



0326042021

Doc#: 0326042021  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/17/2003 07:30 AM Pg: 1 of 2

Prepared By:

NANCY KELLY  
1626 COLONIAL PARKWAY  
INVERNESS, ILLINOIS 60067

and When Recorded Mail To

FIRST CLASS FINANCIAL SERVICES, INC.  
DBA FIRSTCLASS MORTGAGE  
1626 COLONIAL PARKWAY  
INVERNESS  
ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2

LOAN NO. : 7810335343

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
U.S. BANK N.A., A NATIONAL ASSOCIATION UNDER THE LAWS OF THE UNITED STATES  
4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 11, 2003  
executed by  
JILLIAN M. HARDIN AND  
KRAIG L. HARDIN, WIFE AND HUSBAND

to FIRST CLASS FINANCIAL SERVICES, INC. DBA FIRSTCLASS MORTGAGE  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1626 COLONIAL PARKWAY  
INVERNESS, ILLINOIS 60067

and recorded in Book Volume No. 0326042020, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS  
described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as  
1025 SOUTH WILSON, DES PLAINES, ILLINOIS 60016  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

FIRST CLASS FINANCIAL SERVICES, INC.  
DBA FIRSTCLASS MORTGAGE

On JULY 16, 2003 before \_\_\_\_\_  
(Date of Execution)

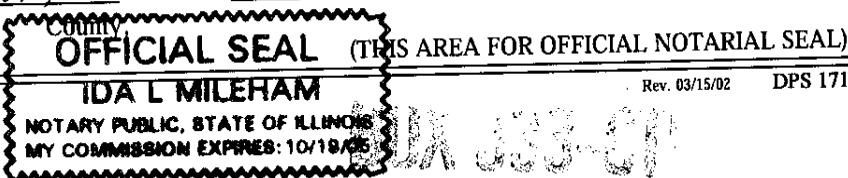
me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: Kevin P Koykar, President  
Its: \_\_\_\_\_

known to me to be the  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Witness: \_\_\_\_\_

Notary Public Alex L Mileham  
My Commission Expires 10-19-05



CTI 814341522

# UNOFFICIAL COPY

7810335343

## RIDER - LEGAL DESCRIPTION

LOT 7 IN PLEASANT MANOR ESTATES UNIT NUMBER 2, A SUBDIVISION OF THAT PART LYING NORTH OF ALGONQUIN ROAD OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, APRIL 5, 1960 AS DOCUMENT 1916025, IN COOK COUNTY, ILLINOIS.

08-24-112-003-0000