



Doc#: 0326042146
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/17/2003 08:55 AM Pg: 1 of 2

SA3204493
CTZ

Property of Cook County Clerk's Office

Release of Deed

Full

Partial

Know all Men by these presents, that BANK ONE, NA
("Bank") in

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consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto PATRICK J. SISE AND KELLY A SISE

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 07/28/01 as Document Number 0010748289 Book N/A Page N/A recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

THE EAST 1/2 OF THAT PART OF LOT 52 LYING W OF THE W LINE OF BELL AVE EXCEPT THE N 42 FT OF SAID EAST 1/2 & EXCEPT THE S 42 FT OF SAID E1/2 IN GEORGE A CHAMBERS SUBDIVISION OF THE W 1/2 OF THE SW 1/4 OF SEC 6 T37N R14E OF THE 3RD PM IN COOK COUNTY ILLINOIS.

Property Address: 9244 S BELL AVE CHICAGO IL 60620

PIN 25-06-312-017

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 07/31/03

BANK ONE, NA

By: *Ricco R Blanton*
RICCO R BLANTON
Its: Mortgage Officer

Attest: *David Hobbs*
DAVID HOBBS
Its: Authorized Officer

State of Kentucky
County of FAYETTE

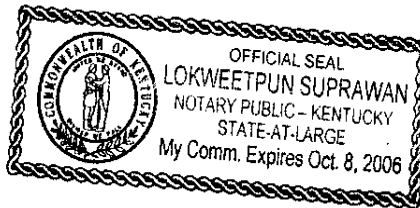
I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorize d officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

David Hobbs

Notary Public

My Commission Expires:



This instrument was prepared by: DAVID HOBBS
00414511211192

After recording mail to: BANK ONE SERVICES CORPORATION
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTONKY40507