



0326042392

PREPARED BY: VICKI BARTELL
CHICAGOLAND HOME MORTGAGE

Doc#: 0326042392
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/17/2003 12:06 PM Pg: 1 of 2

8501 W. HIGGINS, #660
CHICAGO, ILLINOIS 60631
AND WHEN RECORDED MAIL TO:
CHICAGOLAND HOME MORTGAGE

8501 W. HIGGINS, #660
CHICAGO, ILLINOIS 60631

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
SEAN O'SULLIVAN and COURTNEY O'SULLIVAN, HUSBAND AND WIFE

and dated 07/30/03, to CHICAGOLAND HOME MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
8501 W. HIGGINS, #660, CHICAGO ILLINOIS 60631
and recorded in Book/Volume No. , page(s) , as Document No. 0326042391
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

3839291
4

2

PIN 14-30-223-120

ALSO KNOWN AS: 2932 NORTH WOOD AVENUE, CHICAGO, ILLINOIS 60657
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

On July 30th, 2003 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
ROBIN YBARRA

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be his
free act and deed of said corporation.

NOTARY PUBLIC COOK COUNTY
My Commission Expires 02/27/07
DOC PREP, INC. 10/94

CHICAGOLAND HOME MORTGAGE

By: *[Signature]*

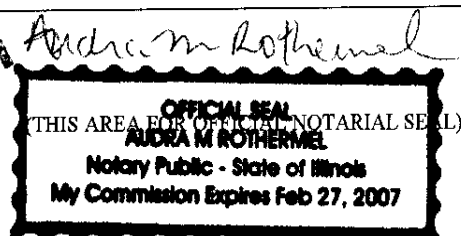
Its: Vice President

By: _____

Its: _____

Witness: _____

COOK COUNTY
DOC PREP, INC.
BOX 303-071



UNOFFICIAL COPY



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000383939 SC
STREET ADDRESS: 2932 N. WOOD ST UNIT D
CITY: CHICAGO **COUNTY:** COOK COUNTY
TAX NUMBER: 14-30-223-120-0000

LEGAL DESCRIPTION:

PARCEL 1:

THE EAST 18.80 FEET OF THE WEST 99.38 FEET OF LOT 4 IN WELLINGTON PARK SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE <DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS FOR WELLINGTON PARK HOMEOWNERS ASSOCIATION RECORDED AS DOCUMENT 00970524.

Property of Cook County Clerk's Office