# **UNOFFICIAL COPY**



Doc#: 0326044051
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/17/2003 08:01 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817



Illinois

**County of Cook** 

Loan #:

FS998895072

Index:

998895072

JobNumber: 915\_2326

### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that FLAGSTAR BANK, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.`

Original Mortgagor:

TODD E. SVOBODA AND ANYA N. SVOBODA

Original Mortgagee:

LAKESHORE FINANCIAL COPPORATION

Original Loan Amount:

\$195,000.00

**Property Address:** 

3736 RAYMOND AVE, Brookfiela, 11. 60513

Date of DOT:

9/6/2002

Date Recorded:

8/18/2002

Doc. / Inst. No:

0021020372

Book:

9109

Page:

0033

PIN:

60513

Legal:

See Exhibit 'A' Attached Hereto And By This Reference Made A Yart Hereof

IN WITNESS WHEREOF, FLAGSTAR BANK, FSB, has caused these presents to be executed in its corporate name and seal by its authorized officers this the 23rd day of May 2003 A.D.

FLAGSTAR BANK, FSB

SHERRY DOZA, VICE PRESIDENT





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Comm. Exp 05-11-2005

## **UNOFFICIAL COPY**

#### STATE OF TEXAS **COUNTY OF HARRIS**

On this the 23rd day of May 2003 A.D., before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first Coot County Clart's Office above written.

This instrument was prepared by: Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098



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## **EXHIBIT 'A'**

JOB #: 915 2326

LOAN #: FS998895072

INDEX #:

THE SOUTH 1/2 OF THE SOUTH 1/2 OF LOT 4 IN BLOCK 20 IN PORTIA MANOR, BEING FREDERICK H. BARTLETT'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, SILLING.

COLUMN CLARKS OFFICE PLAT WHEREOF WAS RECORDED FEBRUARY 6, 1915 AS DOCUMENT 5573274 IN COOK COUNTY ILLINOIS.