## **UNOFFICIAL COPY**



Doc#: 0326044154 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/17/2003 02:55 PM Pg: 1 of 3

| 900 X   |                |                  |                            |
|---|----------------|------------------|----------------------------|
| Release of Deed Full  | l Pa           | artial           |                            |
| Know all Men by these presents, that BANK ONE NA  |                |                  |                            |
| <u>C</u>  |                |                  | _ ("Bank") in              |
|   |                |                  |                            |
| consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto JOHN DANAHER |                |                  |                            |
|   |                | and              | its/his/their heirs, legal |
| representatives and assigns, all the rig<br>whatsoever Bank may have acquired<br>02/04/03 as Document Number 0  | in, through or | by a certain Mor |                            |
| registered in the Recorder's/Registrars   |                |                  | County, in                 |
| the State of Illinois applicable to the place of legally described as follows, to-wit:  |                |                  | <del></del>                |
| SEE ATTACHED  |                |                  | O.F.C.                     |
| Property Address: 10031 S CALIFOR   | NIA AVE        | CHICAGO          | IL 60655                   |

PIN 2412409050

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

#98-50

00437130002572

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## INOFFICIAL C

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 08/12/03

BANK ONE NA

RHONDA CULVER

Its: Mortgage Officer

Attest:

JEFF PORTMAN Its: Authorized Officer

> OFFICIAL SEAL ARAH TRUE-HINSON NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE

My Comm. Expires 5-14-2005

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

2004 CC

M under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: JEFF PORTMAN

00437130002572

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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## **UNOFFICIAL COPY**

Property Address: 10031 S. CALIFORNIA AVE.

CHICAGO, IL 60655

PIN #: 24-12-409-050

Lot 24 in A.A. Hermann's California Avenue Resubdivision of Sundry Lots in Blocks 9 to 27 and 28 in Deverly Ridge Subdivision, also Sundry Lots on Block 8 in Second Addition to Beverly Ridge, all in Section 12, Township 37 North, Range 13, East of ige
ridia.
Amber 15.

Or Cook
Columnia Clarks
Office the Third Principal Meridian, Illinois, according to plat thereof recorded February 4, 1953 as Document Number 15540199, in Cook County, Illinois.