

UNOFFICIAL COPY



Doc#: 0326047141
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/17/2003 11:45 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0038620418 LPS #: 1935899 Bin #: 081303_2



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/23/86 made and executed by ELLEN M. BLONSTEIN, A SINGLE WOMAN to secure payment of the principal sum of \$42000.00 Dollars and interest to MARATHON MORTGAGE CORPORATION in the County of COOK and State of IL Recorded: 9/15/87 as Instrument #: 87-089072 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

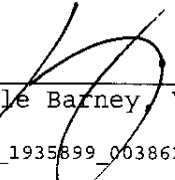
Tax ID No.: 08-08-106-024-1139

Property Address: 2500 ALGONQUIN RD, ROLLING MEADOWS, IL 60008-3582.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on August 22, 2003.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY 
Michelle Barney Vice President

IL_021_1935899_0038620418_GRP4

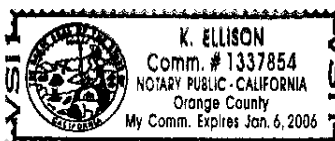
A

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STATE OF CA
COUNTY OF Orange

ON August 22, 2003, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

K. Ellison
Notary Public
Commission Expires: 1/6/06



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:)
8/31/03

9/5/03
B

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Property of Cook County Clerk's Office

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EXHIBIT A

Loan#: 0038620418 LPS#: 1935899 Bin #: 081303_2



UNIT 2500-3 TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMEN IN COACHLIGHT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25385416, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office