## **UNOFFICIAL COPY**



Doc#: 0326047163 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/17/2003 12:01 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Regressed By:
Option One Mortgile Corporation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0003652617 LPS #: 1997788 Bin #: 090403\_1

KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/5/00 made and executed by LRV N BRIGANCE AND ALMETA BRIGANCE to secure payment of the principal sum of \$82000.00 Dollars and interest to CENTURY MORTGAGE & FUNDING, INC., AN IJLINOIS CORPORATION in the County of COOK and State of IL Recorded: 9/13/00 at Instrument #: 00710794 in Book: 5986 on Page: 113 (Re-Recorded: Inst#: - DK. -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party the use of a particular gender or number is intended to include the appropriate gender or number, as

Legal Description: SEE EXHIBIT A

Tax ID No.: 16-04-106-030-0000

Property Address: 1518N LATROBE AVE, CHICAGO, IL 60651.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <a href="September 10">September 10</a>,

Option One Mortgage Corporation, a California Corporation as Mortgagee

Larry D. Mora, Asst. Secretary - Reconveyance and Release

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## **UNOFFICIAL CC**

CA COUNTY OF ORANGE

ON September 10, 2003, before me MICHELE REESE, a Notary Public in and for the Count, of ORANGE, State of CA, personally appeared Larry D. Mora, Asst. Secretary - Peconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

> MICHELE REESE Comm. # 1300417

> > Crange County

NOTARY PUBLIC - CALIFORNIA

MICHELE REESE

Notary Public

Commission Expires: 4/10/05

My Comm. Expires April 10, 2005 Prepared by: FNLPS, 15661 Redhill Ave., Suice, 200, Tustin, CA 92780 Clert's Office

8/29/03

9/18/03

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## **UNOFFICIAL COPY**

## **EXHIBIT A**

Loan#: 0003652617 LPS#: 1997788 Bin #: 090403\_1

LOT 31 AND THE SOUTH 10 FEET OF LOT 32 IN BLOCK 2 IN FURNER'S ADDITION TO AUSTIN, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

JRI.
ANGE 1.

Proposition of Cook Colling Clark's Office