**UNOFFICIAL COPY** 



Doc#: 0326047170 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/17/2003 12:02 PM Pg: 1 of 3

This instrume it must be recorded in: COOK County, V. Recording Requested By: Option One Mortgage Corporation (OOMC) When Recorded Mail Tr: Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0004446035 LPS #: 1996400 Bin #: 082203 7

KNOW ALL MEN BY THESE PRECENTS THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOE: HEPEBY CERTIFY, that a certain MORTGAGE dated 5/14/2001 made and executed by MICHAEL H WAGNER AND FRANCINE C. WAGNER HIS WIFE IN JOINT TENANCY to secure payment of the principal sum of \$382500.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the County of COCK and State of IL Recorded: 5/30/2001 as Instrument #: 0010453455 in Book. - on Page: - (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or lumber is intended to include the appropriate gender or number, as the case may be

Legal Description: SEE EXHIBIT A

Tax ID No.: 10-34-312-067

Property Address: 6609N KOLMAR, LINCOLNWOOD, IL 60712.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WIIT THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on August 28, 2003.

Option One Mortgage Corporation, a California Corporation as Mortgagee

Asst. Secretary - Reconveyance and Release

IL\_021\_1996400\_0004446035\_GRP4

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STATE OF COUNTY OF

ON August 28, 2003, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Larry D. Mora, Asst. Secretary - Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

MICHELE REESE

Notary Public

Commission Expires: 4/10/2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 20%, Fustin, CA 92780 

(MIN #:) 628 0701

8/28/2003

9/17/2003

MICHELE REESE Comm. # 1300417 NOTARY PUBLIC - CALIFORNIA

Orange County

My Comm. Expires April 10, 2005

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## **EXHIBIT A**

Loan#: 0004446035 LPS#: 1996400 Bin #: 082203 7

THE SOUTH 25 FEET OF LOT 13 AND ALL OF LOT 14 IN BLOCK 17 IN LINCOLNWOOD TERRACE BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO Th. JIN CO.

COOK COUNTY CLERK'S OFFICE THE PLAT THEREOF RECORDED SEPTEMBER 10, 1946 AS DOCUMENT NUMBER 138891 of IN COOK COUNTY, ILLINOIS.