

UNOFFICIAL COPY



Doc#: 0326047214
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/17/2003 12:33 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0033219536 LPS #: 1935872 Bin #: 082003_13



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, AN OKLAHOMA CORPORATION hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/27/1988 made
and executed by LUCILLE SCOTT, A WIDOW AND KATHLEEN C. PITTMAN, MARRIED TO
SENTRAL PITTMAN to secure payment of the principal sum of \$24600.00 Dollars
and interest to FLEET MORTGAGE CORP in the County of COOK and State of IL
Recorded: 5/2/1988 as Instrument #: 88-182572 in Book: -- on Page: --
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

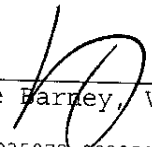
Tax ID No.: 24-35-305-044

Property Address: 3814 W 135TH ST, ROBBINS, IL 60472-1146.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on August 26, 2003.

MIDFIRST BANK, AN OKLAHOMA CORPORATION as Mortgagee

BY 
Michelle Farney, Vice President

IL_021_1935872_0033219536_GRP4

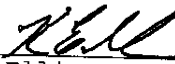
A

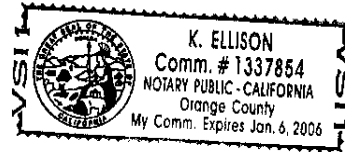
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STATE OF CA

COUNTY OF Orange

ON August 26, 2003, before me K. Ellison, a Notary Public in and for the County of Orange State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.


K. Ellison
Notary Public
Commission Expires: 1/6/2006
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #.)
8/31/2003



9/5/2003
B

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Orange County Clerk's Office

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EXHIBIT A

Loan#: 0033219536 LPS#: 1935872 Bin #: 082003_13



LOT 20 IN BLOCK 5 IN LINCOLN MANOR, A SUBDIVISION OF THE SOUTH 945.0 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3814 W. 135TH STREET, ROBBINS, ILL. 60472

Property of Cook County Clerk's Office