

Doc#: 0326048073

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/17/2003 11:41 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0009744522005N

KNOV/ ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems Ire of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-claim unto:

Name(s)....:

ANTHONY C BOMMARITO, KRISTA LYN

BOMMARITO

Property

1270 S MITCHELL AVENUE,

P.I.N. 08092170210000

Address....:

ARLINGTON HEIGHTS,IL 60005

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/16/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 9865 of Official Records Page 0048 as Document Number 11232577, to the premises therein described as situated in the County of COOK, State of Illinois as for ows, to wit:

LOT 9 IN BLOCK 6 IN ARLINGTON HEIGHTS GARDEN HOMESITES IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, INCOOK COUNTY, ILLINOIS. P.I.N. #08-09-217-021

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 12 day of August, 2003.

Mortgage Electronic Registration Systems, Inc.

Branden Knight Assistant Secretary

0326048073 Page: 2 of 2

UNOFFICIAL COPY

STATE OF CALLFORNIA

COUNTY OF LOS ANGELES

I, Jean A. Sheehan a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Branden Knight, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day of August, 2003.

JEAN A. SHEEHAN
COMM. #1417687 O
NGTARY PUBLIC-CALIFORNIA TO
Los Angeles County
My Comm. Exp. MAY 13, 2007

Jean A. Sheehan Natary public Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ANTHONY C BOMMARITO, KRISTA LYN BOMMARITO 1270 S MITCHELL AVE

ARLINGTON HEIGHTS, IL 60005

Prepared By: Steven E. Galiano

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