

Doc#: 0326048034

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/17/2003 09:30 AM Pg: 1 of 2

### ABOVE SPACE FOR RECORDER'S USE ONLY

# RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00050663212005N

## KNOV ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems In 2. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-c'aim unto:

Name(s)....:

JOSHUA SILVERMAN

Property Address....: 2631 N MOZART.

CHICAGO,IL 60647

P.I.N. 13-25-307-029

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/19/2002 and recorder's Office of COOK county, in the State of Illinois in Book 4776 of Official Records Page 0104 as Document Number 0020720703, to the premises therein described as situated in the County of COOK, State of Illinoi, as follows, to wit:

LOT 35 (EXCEPT THE SOUTH 22 FEET THEREOF)LOT 36 AND THE SOUTH 2 FEET OF LOT 37 IN THE SUBDIVISION OF LOTS 1 AND 2 IN THE SUPERIOR COURT PARTITION OF LOT 3 IN BARRON, HEALD AND OTHERS SUBDIVISION FO THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 21 day of August, 2003.

Mortgage Electronic Registration Systems, Inc.

idith Cobian ssistant Secretary

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# **UNOFFICIAL COPY**

#### STATE OF CALLFORNIA

### COUNTY OF LOS ANGELES

I, L. Cosio a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Judith Cobian, personally known to me (or provid to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing matriment, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21 day of August, 2003.

L. COSIO

COMM. #1429307 of the control of the county of t

L. Cosio, Notary public

Commission expires 77/08/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JOSHUA SILVERMAN 2631 N MOZART ST CHICAGO, IL 60647

Prepared By:

Steven S. Galiano

CTC Real Estate Services 1800 Tapo Canyon Road

**MSN SV2-88** 

Simi Valley, CA 93063 (800) 669-4807