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Doc#: 0326048130
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/17/2003 12:19 PM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00049162982005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: MAX J. STRATHMAN, SHYLA J STRATHMAN

Property Address.....: 2103 HUTCHISON, FLOSSMOOR, IL 60422

P.I.N. 32-06-314-024/32-06-314


heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/28/1999 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 4804 of Official Records Page 0167 as Document Number 99428827, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOTS 47 AND 48 IN BLOCK 9 IN FLOSSMOOR PARK, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 19 day of August, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)



Teisha Fabian
Assistant Secretary

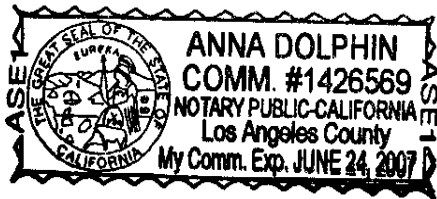
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Anna Dolphin a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Teisha Fabian, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19 day of August, 2003.



Anna Dolphin Notary public
Commission expires 06/24/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MAX J. STRATHMAN, SHYLA J STRATHMAN
2103 HUTCHISON RD
FLOSSMOOR, IL 60422

Prepared By: Steven M. Galiano
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 669-4807