

UNOFFICIAL COPY

WHEN RECORDED
FORWARD TO:

MB FINANCIAL BANK
2965 N. MILWAUKEE AVE.
CHICAGO, IL 60618



Doc#: 0326048240
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/17/2003 01:30 PM Pg: 1 of 2

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

MB FINANCIAL BANK NATIONAL ASSOCIATION

AS SUCCESSOR IN INTEREST TO SOUTH HOLLAND TRUST & SAVINGS BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ALBERT GARCIA AND CHRISTINE GARCIA, HIS WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 18TH day of JUNE, A.D. 2002, and recorded JUNE 25TH, 2002 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 0020706636, and a certain Assignment of Rents bearing date the N/A day of N/A A.D. N/A and recorded in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of N/A and State of N/A as follows, to wit:

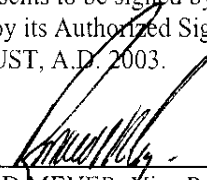
Legal Description: LOT 29 (EXCEPT THE SOUTH 15 FEET THEREOF) AND THE SOUTH 20 FEET OF LOT 30 IN BLOCK 8 IN "FORD HOMES" A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Number: 30-07-117-045-0000
Loan Number: 93513

Property Address: 404 SAGINAW
CALUMET CITY, ILLINOIS 60409

IN TESTIMONY WHEREOF, the said **MB FINANCIAL BANK NATIONAL ASSOCIATION**
AS SUCCESSOR IN INTEREST TO SOUTH HOLLAND TRUST & SAVINGS BANK.

hath hereunto caused its corporate seal to be affixed,
and these presents to be signed by its Vice President,
and attested by its Authorized Signer, this 11TH
day of AUGUST, A.D. 2003.

By: 
RONALD MEYER, Vice President

Attest: 
CYNTHIA DAVIS, Authorized Signer

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STATE OF ILLINOIS }
 } SS.
COUNTY OF COOK }

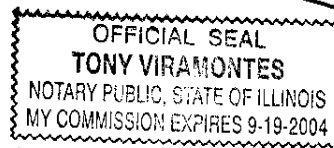
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that RONALD MEYER personally known to me to be the Vice President of the **MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO SOUTH HOLLAND TRUST & SAVINGS BANK**, and CYNTHIA DAVIS personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such Vice President and Authorized signer, they signed and delivered this said instrument of writing as Vice President and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 11TH day of AUGUST, A.D. 2003.



TONY VIRAMONTES, Notary



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY RONALD MEYER VICE-PRESIDENT
MB FINANCIAL BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO SOUTH HOLLAND TRUST & SAVINGS BANK
2965 NORTH MILWAUKEE AVENUE, CHICAGO, IL. 60018