

# UNOFFICIAL COPY



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Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 09/17/2003 01:48 PM Pg: 1 of 4

Prepared by:  
Sue Modson  
26899 Northwestern Hwy, Ste 115  
Southfield, MI 48034

Return to:  
Barbara L. Herr  
KEGLER, BROWN, HILL & RITTER  
65 E. State Street, Suite 1800  
Columbus, OH 43215

014A

Crown Site ID: 817215

State: ILLINOIS  
County: COOK



## MEMORANDUM OF SITE LICENSE ACKNOWLEDGMENT

This Memorandum of Site License Acknowledgment is entered into on this 4<sup>th</sup> day of February, 2003, by and between Crown Castle GT Company LLC, a Delaware limited liability company, ("Crown"), having a mailing address of 2000 Corporate Blvd., Canonsburg, PA 15317 (hereinafter referred to as "Crown") and **AT&T WIRELESS PCS, LLC**, a Delaware limited liability company, by and through its member **AT&T WIRELESS SERVICES, INC.**, a Delaware corporation, **d/b/a AT&T WIRELESS**, with an office at 2729 Prospect Park Dr., Rancho Cordova, CA 95760 (hereinafter referred to as "AT&T").

1. Crown and AT&T entered into a certain Site License Acknowledgment ("SLA") on the 29th day of March, 2002, for the purpose of installing, operating and maintaining a communications facility and other improvements. All of the foregoing are set forth in the SLA.

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2. The term of the SLA shall commence upon the executed date of the SLA and shall terminate on January 1, 2008, with four (4) successive five (5) year options to renew.
3. The portion of the land being leased to AT&T (the "Premises") is described in **Exhibit 1** annexed hereto.
4. The SLA shall be binding upon and inure to the benefit of the parties and their respective heirs, successors, and assigns, subject to the provisions of the SLA.

**IN WITNESS WHEREOF**, the parties have executed this Memorandum of Site License Acknowledgment as of the day and year first above written.

**"CROWN"**

~~Crown Castle South LLC~~  
CROWN CASTLE GT COMPANY LLC

By: 

Print Name: David J. Tanczos

Its: Area President-Great Lakes

Federal Tax ID#: 76-0627250

**"AT&T"**

**AT&T WIRELESS PCS, LLC**

By: **AT&T Wireless Services, Inc.**  
Its Member

By: 

Print Name: William E. Wade

Title: Program Implementation Manager

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## AT&T

STATE OF MICHIGAN )  
 ) ss:  
COUNTY OF OAKLAND )

I, Suzann Marie Modson, a Notary Public for said county and state, do hereby certify that William E. Wade personally appeared before me this day and acknowledged that he is the Program Implementation Manager of **AT&T WIRELESS SERVICES, INC.**, a Delaware corporation, **d/b/a AT&T WIRELESS**, member of **AT&T WIRELESS PCS, LLC**, a Delaware limited liability company.

WITNESS my hand and official seal this 18th day of December, 2002.



*Suzann Marie Modson*  
\_\_\_\_\_  
Notary Public

Print Name: \_\_\_\_\_  
My commission expires: \_\_\_\_\_

**SUZANN MARIE MODSON**  
NOTARY PUBLIC WAYNE CO., MI  
MY COMMISSION EXPIRES Nov 12, 2003  
ACTING IN Oakland COUNTY, MI

## CROWN (LIMITED LIABILITY COMPANY)

STATE OF Pennsylvania )  
 ) ss:  
COUNTY OF Washington )

I, Sheila Osborne, a Notary Public for said county and state, do hereby certify that David J. Tanczos, Area ~~Vice~~ President – Great Lakes of Crown Castle GT Company LLC, a Delaware limited liability company, personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

WITNESS my hand and official seal this 4th day of February, 2003.



*Sheila Osborne*  
\_\_\_\_\_  
Notary Public

Print Name: \_\_\_\_\_  
My commission expires: \_\_\_\_\_

Notarial Seal  
Sheila Osborne, Notary Public  
Canonsburg Boro, Washington County  
My Commission Expires Nov. 13, 2006

Member, Pennsylvania Association of Notaries

**UNOFFICIAL COPY****EXHIBIT 1****DESCRIPTION OF PREMISES**

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to the SLA dated March 29, 2002, by and between Crown Castle GT Company LLC, a Delaware limited liability company, as Crown, and AT&T WIRELESS PCS, LLC, d/b/a AT&T WIRELESS, as AT&T.

Situated in Cook County, State of Illinois

The Premises consist of approximately 119 square feet of the property more particularly described and/or depicted as follows:

THE NORTH 100 FEET (AS MEASURED ALONG THE EAST LINE OF THE FOLLOWING 2 PARCELS OF LAND TAKEN AS A TRACT.

**PARCEL 1:**

THAT PART OF THE WEST 414.10 FEET OF THE SOUTH EAST FRACTIONAL 1/4 NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE EAST LINE OF SAID TRACT WHICH IS 2124 FEET NORTH OF NORTH LINE OF NORTH AVENUE AS DEDICATED; THENCE WEST AT RIGHT ANGLES TO SAID LINE 229.54 FEET; THENCE NORTH 43 MINUTES EAST 2.87 FEET TO A POINT ON THE EAST LINE OF THE WEST 184.60 FEET

OF THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 33 AFORESAID; THENCE NORTHEASTERLY ON A CURVED LINE; CONVEX TO THE NORTH WEST AND TANGENT TO THE LAST DESCRIBED LINE; WITH A RADIUS OF 410.62 FEET A DISTANCE OF 405.25 FEET TO AN INTERSECTION WITH THE EAST LINE OF THE WEST 414.10 FEET OF THE AFORESAID 1/4 SECTION; THENCE SOUTH ALONG SAID LINE 302.71 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS:

**PARCEL 2:**

THAT PART OF THE WEST 414.10 FEET TO THE SOUTH EAST FRACTIONAL 1/4; NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID TRACT WHICH IS 2004 FEET NORTH OF THE NORTH LINE OF NORTH AVENUE AS DEDICATED, THENCE WEST AT RIGHT ANGLES TO SAID LOT 225.27 FEET; THENCE NORTH 6 DEGREES 2 MINUTES 40 SECONDS WEST 41.58 THENCE NORTH 43 MINUTES EAST 8.65 FEET TO A LINE 50 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE PARCEL OF LAND HERE WITH DESCRIBED; THENCE EAST ALONG SAID LINE 229.54 FEET TO THE EAST LINE OF THE WEST 414.10 FEET OF THE AFORESAID 1/4 SECTION; THENCE SOUTH ALONG SAID LINE 50 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

Property Index Number: 12-33-400-040-0000

Notes:

1. This Exhibit may be replaced by a land survey of the Premises once it is received by AT&T.
2. Any setback of the Premises from the Property's boundaries shall be the distance required by the applicable governmental authorities.
3. Width of access road shall be the width required by the applicable governmental authorities, including police and fire departments.
4. The type, number and mounting positions and locations of antennas and transmission lines are illustrative only. Actual types, numbers and mounting positions may vary from what is shown above.