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Doc#: 02000 to 10

DEED OF SUBORDINATION

Doc#: 0326049137
Eugene "Gene" Moore Fee: \$50.00
Cook County Recorder of Deeds
Date: 09/17/2003 10:09 AM Pg: 1 of 3

THIS DEED OF SUBORDINATION, made and entered into this 11 day of August, 2003, by and between the U. S. POSTAL SERVICE FEDERAL CREDIT UNION, party of the first part, and Wells Fargo Home Mortgage, party(ies) of the second part.

Jot 2

WHEREAS, by mortgage dated **September 10, 1996**, recorded in the Office of the Clerk of the Circuit Court of **Cook** County, **Illinois**, in Deed Book: , at page(s); as document: #96718605 made by **Arthur Calvin**, **Jr. & Barbara Calvin**, conveyed to **U. S. POSTAL SERVICE FEDERAL CREDIT UNION**, party of the first part, to secure a note of even date in the original principal amount of \$24,000.00, payable to **U. S. POSTAL SERVICE FEDERAL CREDIT UNION**, the party of the first part, conditioned as set forth in the aforesaid mortgage, the following described real property, to wit:

SEE EXHIBIT "A" ATTACHED

WHEREAS, said mortgage constitutes a valid lien on said property, and the said Arthur Calvin, Jr. & Barbara Calvin, by mortgage dated Alagust 25, 2003, conveyed said property to Wells Fargo Home Mortgage party(ies) of the second part, to secure a certain mortgage of even date in an amount not to exceed \$32,500.00, and desire(s) that the lien of the mortgage date i September 10, 1996, recorded in Deed Book, at page(s); as document: #96718605 be subordinated as hereinafter set forth.

NOW, THEREFORE, in consideration of the promise, the said U. S. POSTAL SERVICE FEDERAL CREDIT UNION, party of the first part, holder of the \$24,000.00 note aforesaid secured by said mortgage and reddification evidenced by its uniting in this deed, do hereby agree that the lien of the mortgage dated September 10, 1996, recorded as aforesaid in Deed Book at page(s), as document #96718605 be, and the same hereby is, subordinated to the lien of the mortgage dated

August 25, 2003, under the terms as hereinafter described to Wells Fargo

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In Witness Whereof, said U. S. POSTAL SERVICE FEDERAL CREDIT UNION has caused its name to be signed and its corporate seal affixed and attested to by its duly authorized officer.

Witness the following signature and seal:

_			U.S. POSTAL SERVICE FEDERAL
	$\sim n$	(1) N	CREDIT UNION
Attest.	458	accor	By: DCd.P
	7		Donald Jarboe, Chief Financial Officer
STATE	OF MARYLAN	ND)	
) TO-WIT:	
CALVE	RT COUNTY)	
Jacque	line Donaldson	, a Note: Public,	lo hereby certify that
COVOL	survo	e, Ches to	n. Office of U. S. Postal Service
Federal this //		whose name is sig	ned to the foregoing Deed of Subordination or
aforesaid	day of Luc	7. , 2003, p.e.a	cknowledged the same before me in my State
aroresare	. <i>O</i>		2
Given u	nder my hand th	is <u>//</u> day of /	Ligest ,2003.
i ji ya €±e ka sa			Was In (blass)
		taget	ieline Doyaldson, Notary Public
. Jawa			Commission Expire: July 1, 2004
7. P	"		
			7.6
		V	0.
Prepart	ed by d		O _{FF}
MAIL TO			(C-
SERVIC 855 E. C	ÆS, INC. GOLF RD. #2140	206	9
ARLING	TON HEIGHTS, IL 600	ນບລ	

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EXHIBIT A

LEGAL DESCRIPTION

LOT 106 IN BLOCK 1 in YOUNG AND CLARKSON'S 2ND ADDITION TO KENSINGTON, A SUBDIVISION OF NORTHEAST 1/4 OF NORTHEAST 1/4 OF NORTHEAST 1/4 AND THE EAST 13.565/1000 FEET OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX MAP/ID NUMBER:

25-28-207-553

COMMONLY KNOWN AS: 11916 S. STATE STREET County Clark's Office

CHICAGO, IL 60628