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Doc#: 0326049219
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/17/2003 12:28 PM Pg: 1 of 3

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
419 B East Euclid Avenue Mount Prospect, IL 60056
does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
a certain Mortgage dated **August 29, 2003**, made and executed by
KIERNAN A MACK and BARBARA J MACK, husband and wife

to and in favor of **James Demetriou, d/b/a Prime Capital Mortgage Company**

upon the following described property situated in **COOK** County, State of
Illinois:
See Exhibit A.

such Mortgage having been given to secure payment of **Eighty Nine Thousand and no/100**

(\$ **89,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **COOK**
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **August 29, 2003**

James Demetriou , d/b/a Prime Capital Mrotgage Company

(Assignor)

Witness

By: *Susan Lauder*
(Signature)

Witness

Attest

(Title)

Seal:

ATTORNEY IN LAW

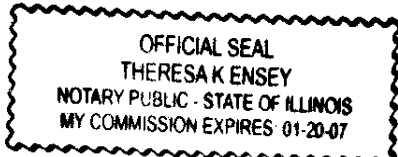
Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on August 29, 2003
by Susan Lauder, officer

as POA
of **James Demetriou , d/b/a Prime Capital Mrotgage Company**



Theresa K Ensey

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
James Demetriou , d/b/a Prime Capital Mrotgage Company

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Cook County, Illinois

SUBORDINATION OF LIEN

WHEREAS, **Kiernan A. Mack and Barbara J. Mack** hereinafter called the "Owner," by an Estoppel Agreement(s) dated **February 25, 2000**, recorded in the Recorder's Office of Cook County, Illinois as Document No. **00190597**, conveyed to the Village of Arlington Heights, an Illinois Municipal Corporation, certain premises in Cook County, Illinois, described as:

Legal Description: Lot 352 in Hasbrook Subdivision Unit No. 4, of part of the NE ¼ of Section 19, Township 42 North, Range 11, East of the Third Principal Meridian, according to a Plat thereof registered in the Office of the Registrar of Titles of Cook County, IL, on October 19, 1959, as document No. #1891839

PIN #: 03-19-213-018

COMMONLY KNOWN AS: 1544 N. Kaspar, Arlington Heights, IL 60004 to secure a note(s) for a total of **\$13,710**;

WHEREAS, the Owner by a mortgage, conveyed to **Union Planters Mortgage, its successors or assigns, as their interest may appear, P.O. Box 2282, Memphis, TN 38101-2282** as mortgagee, the premises to secure a note for **\$89,000.00** with interest, payable as therein provided, and;

WHEREAS, the note secured by the Estoppel Agreement(s) is held and owned by the Village of Arlington Heights as sole owners and not as an agent for collection, pledge, or in trust for any person, firm or corporation and the Village of Arlington Heights desires to subordinate the lien securing the same to the lien of the mortgage to be recorded and lastly above described.

NOW, THEREFORE, in consideration of the premises and the sum of ONE (1) DOLLAR in hand paid, the Village of Arlington Heights, an Illinois Municipal Corporation, does hereby covenant and agree with **Union Planters Mortgage, its successors or assigns, as their interest may appear, P.O. Box 2282, Memphis, TN 38101-2282** as mortgagee that the note owned by the Village of Arlington Heights and the lien securing the same shall be and remain at all times a lien upon the premises in subordinate position to the lien of the mortgage of **Union Planters Mortgage, its successors or assigns, as their interest may appear, P.O. Box 2282, Memphis, TN 38101-2282** as aforesaid for all advances made or to be made on the notes secured by the last named mortgage and for all purposes specified therein.

Success Title Services, Inc.

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