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Prepared By:	FITTUU ADAR MIILU ADAR AMM ALUA AMM ALUA AMM ALUA AMAR AMAR AMAR AMAR AMAR AMAR AMAR AM
MASHA ZINGERMAN	
9255 SKOKIE BOULEVARD	**************************************
SKOKIE, ILLINOIS 60077	Doc#: 0326050166
	Eugene "Gene" Moore Fee: \$26.00
	COOK County Hegorder of Deede
and When Recorded Mail To	Date: 09/17/2003 11:17 AM Pg: 1 of 2
AMERICAN UNITED MORTGAGE	
9255 SKOKIE BOULEVARD	
SKOKIE World Title Guaranty, Inc.	
ILLINOIS 60077 880 N. York Road	
Elmhurst, IL 60126	
WORLD STITLE # 151-75 /2	PACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of Real Estate Mortgage	
LOAN NO.: 0028746758	
FOR VALUE RECEIVED the undersigned hereby grants, assigns WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPOR	
3601 MINNESOTA DRIVE, MAC X4701-022, MINNEAPOLIS, M	
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated UULY 10, 2003	
executed by	i itali Estato Mongago dated 4020 10, 2000
ROUBEN KLEIMAN AND	
NINA KLEIMAN, HUSBAND AND WIFE	
to AMERICAN UNITED MORTGAGE	
a corporation organized under the laws of THE STATE OF ILLINOIS	
and whose principal place of business is 9255 SKOKIE BULLEVA	0326050165
SKOKIE, ILLINOIS 60077 and recorded in Book/Volume No. , p.	, as Document No.
COOK	County Records, State of ILLINOIS
described hereinafter as follows: (See Reverse for Legal Description)	
Commonly known as	
1005 SPRINGHILL DR., NORTHBROOK, ILLINOIS 60062	
TOGETHER with the note or notes therein described or referred and all rights accrued or to accrue under said Real Estate Mortgag	
· ·	`
STATE OF ILLINOIS	AMERICAN UNITED MORTGAGE
COUNTY OF CROKE	
On JULY 15, 2003 before	
(Date of Execution)	
me, the undersigned a Notary Public in and for said	
County and State, personally appeared	By: ///
	Its: EUGENE SALGONIK
known to me to be the	•
and EUGENE SALGANIK known to me to be	
of the corporation herein which executed the within	By: Its:
instrument, that the seal affixed to said instrument is the	165.
corporate seal of said corporation: that said instrument	
was signed and sealed on behalf of said corporation	Witness:
pursuant to its by-laws or a resolution of its Board of	* FFICIAL SEAL"}
Directors and that he she acknowledges said instrument to	DUSTE KAPUDIJA
be the free act and deed of said corporation.	try Commission Facilities 4/15/06
Notary Public	A MA Statute association of the Control of the Cont
My Commission Expires 4-15-06	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
My Commission Expires 4-15-06	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

0326050166 Page: 2 of 2

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UNIT 1005 IN PHEASANT CREEK CONDOMINIUM NUMBER 2, AS DELINEATED ON SURVEY OF THE PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS "A" AND "B" IN WHITE PLAINES UNIT NUMBER 7, BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE 2 ACRES CONVEYED TO FREDERICK WALTERS BY WARRANTY DEED RECORDED 12/04/1849 AS DOCUMENT NUMBER 24234 BEING THE EAST 20 RODS OF THE NORTH 16 RODS OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8. AND ALSO THE 1 ACRE CONVEYED TO THE CHURCH BY WARRANTY DEED RECORDED 04/30/1851 AS DOCUMENT NUMBER 29581 ALL TAKEN AS A TRACT (EXCEPTING FROM SAID TRACT THE NORTH 520.00 FEET OF THE WEST 742.00 FEET AND ALSO EXCEPTING THAT PART EAST OF THE WEST 742.00 FEET OF SAID TRACT AND NORTH OF A LINE 246.75 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 8) ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22648910 AS AMENDED FROM TIME TO TIME. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST WITH ITS UNDIVIDED PERCENTAGE INTEREST IN 145 COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURIENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN PHEASANT CREEK ASSOCIATION DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS DATED 03/05/1974 AND RECORD: D 03/08/1974 AS DOCUMENT NUMBER 22648909 AND AS CREATED BY DEED Coot County Clart's Office RECORDED AS DOCUMENT NUMBER 23561355.

P.I.N. 04-08-200-022-1013