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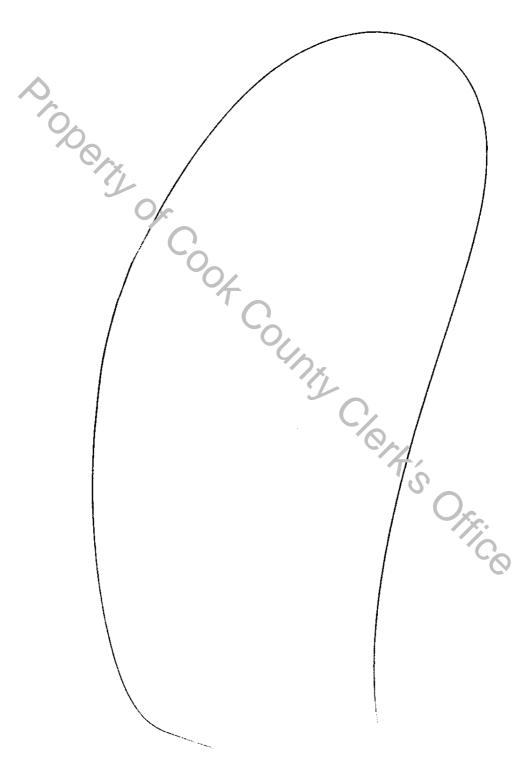
Prepared By:	
MASHA ZINGERMAN	
9255 SKOKIE BOULEVARD SKOKIE, ILLINOIS 60077	Doc#: 0328050192 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/17/2003 11:49 AM Pg: 1 of 2
and When Recorded Mail To	
AMERICAN UNITED MORTGAGE	
9255 SKOKIE BOULEVARD	
SKOKIE World Title Guaranty, Inc.	
ILLINOIS 60077 880 N. York Road	
880 N. 70 K Rodd	
Elmhurst, IL 60126 - 24	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of	of Real Estate Mortgage
FOR VALUE RECEIVED the undersigned hereby grants, assign WASHINGTON MUTUAL BANK, A	ns and transfers to
75 NORTH FAIRWAY DRIVE, VERYON HILLS, ILLINOIS 60	0061
all the rights, title and interest of undersigned in and to that cert	ain Real Estate Mortgage dated JULY 22, 2003
executed by	
ALEXANDR KOTLIAR AND	
NATALIYA KUCHINSKA, HUSBAND AND WIFE	a \
WODTOACE	$\mathcal{O}(l')$
to AMERICAN UNITED MORTGAGE	INOIS a (aO)
a corporation organized under the laws of THE STATE OF LLC and whose principal place of business is 9255 SKOKIE BUULE SKOKIE, ILLINOIS 60077	VARD 970
and recorded in Book/Volume No.	cage (e) , as Document No.
described hereinafter as follows: (See Reverse for L	egal Description)
Commonly known as 60 E. GARDEN AVE, PALATINE, ILLINOIS 60067 TOGETHER with the note or notes therein described or referre and all rights accrued or to accrue under said Real Estate Mortg	d to, the money dragend to become due thereon with interest, age.
STATE OF ILLINOIS	AMERICAN UNITED MOPTGAGE
COUNTY OF COOK	0,
• • •	
On JULY 28, 2003 before	<i>1</i>
(2000)	// @ R
me, the undersigned a Notary Public in and for said County and State, personally appeared	By:
County and state, personally appeared	Its: EUGENE SALGAN
known to me to be the	
and EUGENE SAIGHNIK	
known to me to be	By:
of the corporation herein which executed the within	Its:
instrument, that the seal affixed to said instrument is the	
corporate seal of said corporation: that said instrument	Witness: > POFFICIAL SEAL "S
was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of	SUSTERNATION (A)
Directors and that he she acknowledges said instrument to	State of the parties of the content
be the free act and deed of said corporation.	~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~
Notary Public	
Cook County, IC	THE CONTROL NOTIFIED IN
My Commission Expires 4-15.96	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

0326050192 Page: 2 of 2

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LOT 25 IN BLOCK 3 IN PEPPER TREE FARMS UNIT NUMBER 1, BEING A SUBDIVISION IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS PER PLAT DOCUMENT NUMBER 20484686, ALL IN COOK COUNTY, ILLINOIS.

P.I.N. 21-11-108-025



(030414028.PFD/030414028/12)