UNOFFICIAL COPY



Doc#: 0326001226 Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 09/17/2003 12:43 PM Pg: 1 of 4

PREPARED DI

When Recorded Return Original to: Final Documents
Classe Manhattan Mortgage Corp.
1300 N. 19th Street, 3rd Floor

Monroe, LA 71201

an Number: 1583814827

ASSIGNMENT OF MORTGAGE

3

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, Action Mortgage, Inc.

LAW TITLE

whose address is 616 A & B North Addison Road Villa Park 11, 60181

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described Mortgage and any modifications, bearing the date of May 12, 2003

, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corporation

ASSIGNMENT OF MORTGAGE W-7034.LT (2/98) Page 1 of 3

MARCHARD (Assignee)

WATER ASSIGNATION

SOME STREET ASSESSMENT OF MARCHARD ASSISTANCE AS

LAW TITLE

170930K. 67-20402-079

0326001226 Page: 2 of 4

UNOFFICIAL COPY

Said Mortgage is recorded on

in the State of ILLINOIS

ORIGINAL MORTGAGOR(s): Nilesh V. Brahmbhatt and

Hemlatta N. Brahmbhatt, husband and wife

ORIGINAL MORT. AMOUNT: \$128,000

PARCEL ID#: 07-20-402-079

PROPERTY ADDRESS: 1512 Revere Cir, Schaumburg, IL 60193

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated:

Signature of Officer

Please Type Name and Title of Officer

STATE OF Sellinis
COUNTY OF Dupase
On 5-13-03

, before me, the undersigned, a Notary Public for said

County and State, personally appeared

OFFICIAL SEAL

0326001226 Page: 3 of 4

UNOFFICIAL COPY

personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are

respectively of Action Mortgage, Inc.

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of Action Mortgage, Inc.

made by virue of a Resolution of its Board of Directors.

Notary

My Commission Expires

Prepared by: Yolanda Carranza

OFFICIAL SEAL
GLORIA KING
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 03-20-07

Chase Manhattan Mortgage Corporation
1301 West 22nd Street # 905
Cakbrook, IL, 60523

ASSIGNMENT OF MORTGAGE W-7034.LT (2/98) Page 3 of 3

0326001226 Page: 4 of 4

UNOFFICIAL COPY

Law Title Insurance Company

Commitment Number: 170930K

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THAT PART OF LOT 9008 LYING NORTHERLY OF THE LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID LOT 76.89 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, TO A POINT ON THE WESTERLY LINE OF SAID LOT 27.71 FEET SOUTHERLY OF THE NORTHWEST CORNER THEREOF IN WEATHERSFIELD LINIT NUMBER 9, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MREIDIAN, IN COOK SAIL, NIT NULL, WYNSHIP 4. COUNTY, ILLINOIS.