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Doc#: 0326003063  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/17/2003 12:06 PM Pg: 1 of 3

\_\_\_\_\_  
(Space Above This Line for Recording Data) \_\_\_\_\_  
Loan No. 44-131307

KNOW ALL MEN BY THESE PRESENTS, THAT THE

NORTH FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage and \_\_\_\_\_ hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

S. ANITA STAUFFER, AN UNMARRIED WOMAN HAVING NEVER BEEN MARRIED of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and bearing date the 19<sup>TH</sup> day of FEBRUARY, A.D. 1999, and RECORDED in the -RECORDER'S OFFICE- of COOK County, in the State of ILLINOIS, in book \_\_\_\_ of records, on page \_\_\_\_, as Document No. 99178643, and in book \_\_\_\_ of records, on page \_\_\_\_, as Document No. \_\_\_\_\_, to the premise therein described as follows, to wit:

**See attached for legal description:** P.I.N. 16-07-115-048-1009 AND 16-07-115-048-1026  
Property Address: 930 ONTARIO ST., UNIT 3A., OAK PARK, IL 60302.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the CITY of OAK PARK County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

**In Testimony Whereof, the Said**

NORTH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this 27<sup>TH</sup> day of JUNE, A.D. 2003.

NORTH FEDERAL SAVINGS BANK

By  \_\_\_\_\_ President

Attest  \_\_\_\_\_ Secretary

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STATE OF ILLINOIS )  
( ss.  
COUNTY OF COOK )

I, SUSAN L. RODRIGUEZ

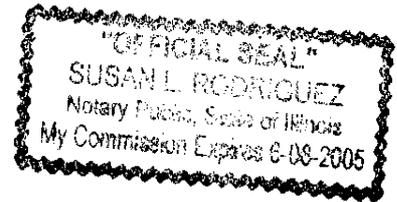
A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

JOSEPH A. GRABER, President of the  
NORTH FEDERAL SAVINGS BANK and VICTOR E. CAPUTO,

Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 27<sup>TH</sup> day of JUNE, 2003.

Susan Rodriguez  
Notary Public



THIS INSTRUMENT WAS PREPARED BY  
SUSAN L. RODRIGUEZ AT:  
100 WEST NORTH AVENUE  
CHICAGO, IL 60610

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UNIT 3A AND G-6 IN THE 930 ONTARIO STREET CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 100 FEET OF THE SOUTH 183.5 FEET OF LOT 11 IN BLOCK 2 IN KETTLESTRING'S ADDITION TO HARLEM BEING A SUBDIVISION OF THE NORTHERN PART OF THE NORTHWEST ¼ OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98287312 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PIN: 16-07-115-048-1009 AND 16-07-115-048-1026

Property of Cook County Clerk's Office

