

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:182215374



Doc#: 0326006068
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/17/2003 11:13 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **SUSIE BUCKLEY** to **NEW AMERICA FINANCIAL, INC.** bearing the date 04/24/95 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 95290874. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

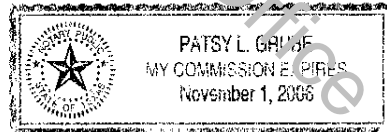
SEE EXHIBIT 'A' ATTACHED
known as: 7055 S WOLCOTT AVE CHICAGO, IL 60636
PIN# 20-19-426-023

dated 06/06/03

TIB-THE INDEPENDENT BANKERSBANK FKA TEXAS INDEPENDENT BANK

By: *Nancy J. Francis*
Nancy J. Francis, Assistant Vice President

STATE OF TEXAS COUNTY OF DALLAS
The foregoing instrument was acknowledged before me on 06/06/03 by **Nancy J. Francis, Assistant Vice President** of TIB-THE INDEPENDENT BANKERSBANK on behalf of said CORPORATION.



Patsy L. Grube
Notary Public/Commission expires: 11/1/06

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

182215374

LOT 26 IN GRIFFIN AND ST.CLAIRS SUBDIVISION OF THE WEST 1/2
OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19,
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office