UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. 1004007769 (NC)
PIN No. 10-13-214-021-0000



Doc#: 0326006200 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/17/2003 04:53 PM Pg: 1 of 2

RELEASE OF DEED

The undersigned, peing the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 2 IN E.E. MAHAN'S RESUBDIVISION C? LOTS 17, AND 18 AND THE SOUTH 1/2 OF LOT 19 IN BLOCK 2 IN MERRILL LADD'S SECOND ADDITION TO EVANSTON, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGUS.

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLING	U.S.		
	4		
	1/4,		
Property Address: 1825 LYONS ST, EVAN			
Recorded in Volume7 <u>837</u>	at Page <u>005</u> 6	5/4	<i>,</i>
Instrument No. <u>00970869</u> ,	Parcel ID No.	10-73-214-021-0000	
of the record of Mortgages for COOK		0, 0	County,
Illinois, and more particularly desc	cribed on said	Deed of Trust	referred
to herein.		//×	
ROTTOMATOCHARIES FILLOTT IMMARRIED			



	0326006200 Page: 2 of 2
Loan No. 100409769 QFF C IN WITNESS WHEREOF, the undersigned executed on JULY 17, 2003	ALCOPY has caused these presents to be .
	FIRST FRANKLIN FINANCIAL CORPORATION
	CARLA TENEYCK
	VICE PRESIDENT
	M.L. MARCUM SECRETARY
STATE OF)	
COUNTY OF BONNEVILLE) ss	
	ore me, the undersigned, a Notary
me on the basis of satisfactory evid cuted the within instrument as VICE	rsonally known to me (or proved to ence) to be the persons who exe-
FIRST FRANKLIN FINANCIAL CORPORATIO	N //
150 ALLEGHENY CENTER, PITTSBURGH, acknowledged to me, that they, as su to do, executed the foregoing instru contained and that such Corporation pursuant to its by-laws or a resolut WITNESS My hand and official seal.	ch officers, being authorized so ment for the purposes therein executed the within instrument

JOAN COOK NOTARY PUBLIC STATE OF IDAHO JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

(RIL2)