UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1004045662 (NC)
PIN No. 13-16-220-008



Doc#: 0326006204
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/17/2003 04:53 PM Pg: 1 of 2

RELEASE OF DEED

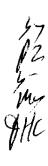
The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of pryment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 1 IN ROMBERG'S RESUBDIVISION OF LOTS 10 TO 14 IN BLOCK 5 AND LOTS 12, 13 AND 14 IN BLOCK 6 IN SILBERMANS' LOTTION TO IRBING PARK MONTROSE AND JEFFERSON IN THE NORTHEAST 1/2 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THRID PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

ILLINOIS.	RINCIPAL MERIDIAN, IN COOK COUNTY,	
	C	
Property Address:4523 N LAPORTE	CHICAGO, ILLINOIS 60630	
Recorded in Volume	at Page	,
Instrument No. 0010584722	, Parcel ID No. 13-16-220-008	
of the record of Mortgages for G		County,
Illinois, and more particularly	described on said Deed of Trust	referred
to herein.	//x.	
Borrower: JAMES LYNCH AND TONI LY	YNCH-HUSBAND AND WIFE	

(RIL1)

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UNOFFICIAL COPY

Loan No. 1004045652 (NC)
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 17, 2003

FIRST FRANKLIN FINANCIAL CORPORATION

CARLA TENEYCK VICE PRESIDENT

M.L. MARCUM SECRETARY

STATE OF

IDAHO

SS

COUNTY OF

BONNEVILLE

On this JULY 17, 2003 , before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and M.L. MARCUM , reisonally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and respectively, or behalf of

FIRST FRANKLIN FINANCIAL CORPORATION

150 ALLEGHENY CENTER, PITTSBURGH, PA 152'2

acknowledged to me, that they, as such officers being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK NOTARY PUBLIC STATE OF IDAHO JOAN COOK (COMMISSION EXP. 2)-16-07)

NOTARY PUBLIC