



Doc#: 0326010183
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/17/2003 03:37 PM Pg: 1 of 2

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FOR THE PRO-
TECTION OF THE
OWNER, THIS RE-
LEASE SHALL BE
FILED WITH THE
RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

LAKESIDE BANK, 55 W. WACKER DRIVE, CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS Hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LAKESIDE BANK, AS TRUSTEE, UNDER TRUST (NAME AND ADDRESS)

AGREEMENT DATED AUGUST 13, 2001 A/K/A TRUST NO. 10-2295

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain MTG & A/RENTS, bearing date the 20TH day of AUGUST, 2001, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 0010800601 & 0010800600, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

EXHIBIT "A"

LOT 24 (EXCEPT THE SOUTH 20 FEET) IN SICKINGER SUBDIVISION OF LOTS 7 AND 8 IN L.C. PAINE FREER (RECEIVER OF SEYMOUR ESTATE) SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 11-32-327-001-0000

Address(es) of premises: 1417-19 W. ARTHUR, CHICAGO, IL 60626

Witness _____ and _____, this 17TH day of SEPTEMBER, 2003

Sheila B. Weber (SEAL)
SHEILA WEBER, VICE PRESIDENT

Donna J. Reinke (SEAL)
DONNA J. REINKE, ASSISTANT VP

This instrument was prepared by VERONICA ARBOLEDA (NAME)

1112 S. WABASH, CHICAGO, IL 60605 (ADDRESS)

UNOFFICIAL COPY

RELEASE DEED

By Corporation

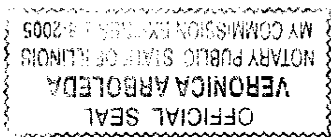
TO

ADDRESS OF PROPERTY:

MAIL TO:

VINCENT TAN
2129 W. DICKENS
CHICAGO, IL 60647

Property of Cook County Clerk's Office



I, VERONICA ARBOLEDA, a notary public
 In and for said County, in the State aforesaid, DO HEREBY CERTIFY that
SHEILA WEBER President of the LAKESIDE BANK
DONNA J. REINKE, a corporation, and ASST. VP, personally
 known to me to be the ASST. VP Secretary of said corporation, and personally known to me to be the
 Same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
 And severally acknowledged that as such VICE President and ASST. VP Secretary, they signed
 And delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
 to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
 Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
 Given Under my hand and seal this 17th day of September, 2003
Veronica Arbolada NOTARY
 Commission Expires 8-8-05

STATE OF ILLINOIS }
 County of COOK }
 SS. }