**UNOFFICIAL CO** 

Doc# 0326011163

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 09/17/2003 10:10 AM Pg: 1 of 3

After recording mail to:

**Recorded Documents** 

Bank One, N.A.

Retail Loan Servicing, K

P.O. Box 11606

Lexington, KY 40576-1606

414511321592

Prepared by: Randy Sese

## SUBORDINATION OF MORTGAGE

IN CONSIDER ATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Bank One, N.A., being the holder of a certain mortgage deed ecorded in Official Record as Document 0020958138, at Volume/Book/Reel, Image/Page Recorder's Office, Cook County, Illinois upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, Bank One, N.A., does hereby waive the priority of its
mortgage referenced above, in favor of a certain mortgage to Aegis Wholesale Corporation its
successors and assigns, executed by David Kinsella, y Kathleen M. Daly, being detect the
day of, in an amount not to exceed \$153,000,00 and recorded in Official
Record volume, Page, Recorder's Office Cook County, Illinois and
upon the premises above described. Bank One, N.A., mortgage shall be unconditionally
subordinate to the mortgage to Aegis Wholesale Corporation, its successors and assigns in the
same manner and with like effect as though the said later encumbrance had been executed and a &
manner releasing or relinquishing the lien of said earlier encumbrance upon saio premises.

IN WITNESS WHEREOF, Bank One, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 19th day of August, 2003.

Esther Perry, AVP

0326011153 Page: 2 of 3

ALTA COMMITMENT
Schedule A - Legal Description
File Number: TM117990

0307-11071

Assoc. File No:

UNOFFICIAL COPY STEWART TITLE

GUARANTY COMPANY

HEREIN CALLED THE COMPANY

## **COMMITMENT - LEGAL DESCRIPTION**

LOT 79 IN O. REUTER AND COMPANY'S TINLEY PARK GARDENS, A SUBDIVISION OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

OF COOK COUNTY CLOTH'S OFFICE

STEWART TITLE GUARANTY COMPANY

0326011153 Page: 3 of 3

## **UNOFFICIAL COPY**

## STATE OF ARIZONA, COUNTY OF MARICOPA, to wit

I hereby certify that, on this 19th day of August, 2003, before the subscriber, a Notary Public of the aforesaid State, personally appeared Esther Perry, AVP, who has been acknowledged to be the representative of Bank One, N.A., and has executed the foregoing Subordination Agreement for the purposes therein contained by signing the name of Bank One, N.A. by him/herself as representative.

)x Cook (

My Commission Expires:

Notary Public

OFFICIAL SEAL
SPENCER KATO
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
My Comm. Expires June 1, 2007