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Doc#: 0326011378 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 09/17/2003 02:49 PM Pg: 1 of 3

MAIL TO: LAKESHORE TIT-E AGENCY

1301 E. HIGGINS RD ELK GROVE VILLACE, IL 60007

U2/22/15

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE CHESENTS, THAT THEAMERICAN_GENERAL_DINANCE.
a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto SINIFL I. CAMPBELL & JOYCE S CAMPBELL HUSBAND & WIFE
of the County of and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the
9 ,
IN TESTIMONY WHEREOF, The said <u>EARL JAMES</u>
hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by himduly acting for said this13+h day ofTANIJARY
By Attorney-in-Fact
State of Illinois) ss.
I, KAREN O'DEA in and for said County in the State aforesaid, DO HEREBY
CERTIFY That EARL JAMES personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and
purposes therein set forth. GIVEN under my hand and seen this13thday of
My Commission Repaires O'DEA Notory Public - Illinois COOK COUNTY My Commission Expires This instrument pre-Burgetife, 2006 NICOLE PALLA, AN AGENT OF AMERICAN GENERAL FINANCE
(Name)
of 11844 S WESTERN AVE, CHICAGO, IL 60643 [Hinois (Address)
013-00025 (REV. 10-85) IL2511 Recorded by Chicago Abstract, Inc.

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AFTER RECORDING MAIL THIS INSTRUMENT TO

NAME AME	RICAN GENERAL FINANCE	
ADDRESS.	11844 S WESTERN AVE	
CITY	CHICAGO IL 60643	
DATE	INITIALS	

Property or Cook County Clerk's Office DOCUMENT No.

PIN# 20-32-103-017

COOK COUNTY, ILLINOIS.

LOT 19 IN THE BLOCK 15 in FIRST ADDITION TO AUBURN HIGHLANDS, A SUBDIVISION IN SECTION 32, TO TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

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LOT 19 IN BLOCK 15 IN FIRST ADDITION TO AUBURN HIGHLANDS, A SUBDIVISION IN SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION ONLY:

CKA:7939 S. BISHOP, CHICAGO, IL 60620

PIN: 20-32-103-01/

P. CHIL

MODERAL OF COOK COUNTY CLERK'S OFFICE