UNOFFICIAL COP

Recording Requested By: American Release Corporation

When Recorded Return To:

Arvind Patel 170 Hazelnut Dr STREAMWOOD, IL 60107-0000



Doc#: 0326011308 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/17/2003 01:46 PM Pg: 1 of 3

SATISFACTION

WAMU-VH #:0052135563 "Patel" ID:F10/16/9112338 Cook, IL

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties cates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, coes hereby cancel and discharge said mortgage.

Original Mortgagor: ARVIND R. PATEL AND KALLA. PATEL, HUSBAND AND WIFE Original Mortgagee: ASSOCIATED FINANCIAL SERVICES, INC. Dated: 10/19/2001 and Recorded 11/08/2001 as Instrument No. 0011051491 Book/Reel/Liber 8869, Page/Folio 0183, in the County of COOK State of ILLINOIS

SEE ATTACHED LEGAL COPY

Assessor's/Tax ID No.: 06-24-412-052

Property Address: 170 Hazelnut Drive, Streamwood, IL, 6010

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly

Washington Mutual Bank, FA On _ June 23, 2003

BETTY AMBROSE, ASST. VICE

PRESIDENT

JLW*20030620-0086 ILCOOK COOK IL BAT: 18000 KXILSOM1

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Page 2 Satisfaction

STATE OF Missouri COUNTY OF Stone

ON June 23, 2003, before me, MELANIE BEST, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared Betty Ambrose, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Expires 03/22/2005

MELANIE BEST Notary Public - Notary Seal STATE OF MISSOURI **STONE COUNTY** My Commission Expires Mar 22, 2005

(This area for notarial seal)

Prepared By: Melanie Best, P.O. Rox 458, Kimberling City, Mo. 65686 417-739-9412 JLW*20030620-0086 ILCOOK COOK IL BAT: 1800Г 005:135563 KXILSOM1 SR. SAKILL CONTRACTOR OFFICE

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That part of Lot 11 in Block 18 in Streamwood Green Unit Three-B, being a Subdivision of part of the Southwest 1/4 of the Southeast 1/4 of Section 24, Township 41 North, Range 9, East of the Third Principal Meridian, according to the Plat thereof recorded September 3, 1987 as Document Number 87486450 described as follows: Beginning at the Southwest Corner of said Lot 11; Thence North 38 degrees 06 minutes 05 seconds West along the Southwest line of said Lot 11, a distance of 56.99 feet; Thence North 89 degrees 52 minutes 29 seconds East, a distance of 93.09 feet; Thence North 00 degrees 03 minutes 29 seconds East, a distance of 44.99 feet to a point on the North line of said Lot 11; Thence North 89 degrees 58 minutes 17 seconds kest along said North Lot line 11; a distance of 57.98 feet to the Northeast Corner of said Lot 11; Thence South 00 degrees 01 riputes 43 seconds East along the East line of said Lot 11, a distance of 90.00 feet to the Southeast Corner of said Lot 11; Therce South 89 degrees 58 minutes 17 seconds West along the South line of said Lot 11, a distance of 116.00 feet to the place of beginning, (Except that part there of described as follows; beginning at the Southwest Corner of said Lot-11; Thence North 38 degrees 06 minutes 05 seconds West along the Southwest line of said Lot 11, a distance of 56.99 feet; Thence North 89 degrees 52 minutes 29 seconds East, a distance of 151.14 feet to a point on the East line of said Lot 11; Thence South 00 degrees 01 minutes 43 seconds East along said East Lot line, a distance of 45.11 feet to the Southeast Corner of said Lot 11; Thence South 89 degrees 55 minutes 17 seconds West along the South line of said Lot 11, a distance of 116.00 feet to the place of beginning) in Cook County, Illinois. Clart's Office

PERMANENT INDEX NUMBER: 06-24-412-052

Rev. 05/05/97 DPS 049