

044328

# UNOFFICIAL COPY

Prepared By:

Glen A. Schap  
520 NORTH CASS AVENUE, SUITE 20  
WESTMONT, ILLINOIS 60559



Doc#: 0326011329  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/17/2003 02:02 PM Pg: 1 of 3

and When Recorded Mail To

LINCOLN MORTGAGE AND  
FUNDING CORPORATION  
520 NORTH CASS AVENUE, SUITE 20  
WESTMONT  
ILLINOIS 60559

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 640073620

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ABN AMRO MORTGAGE GROUP INC.

2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 3, 2003**

executed by  
**Wesley G. Clifton AND**

**Kimberly A. Clifton f/k/a Kimberly A. Lustig, husband and wife**

*3pgs*

to **LINCOLN MORTGAGE AND FUNDING CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **520 NORTH CASS AVENUE, SUITE 20**  
**WESTMONT, ILLINOIS 60559**

*0326011328*

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
Cook County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

**4707 N. Campbell Avenue #2, Chicago, ILLINOIS 60625**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF *Cook*

LINCOLN MORTGAGE AND

FUNDING CORPORATION

On SEPTEMBER 8, 2003 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared *C.E. Eck*

known to me to be the *President*  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation

By: *C.E. Eck*  
Its: *President*

By:  
Its:

Notary Public \_\_\_\_\_  
Cook County,  
My Commission Expires *8-19-06*



Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

13-13-206-039-1015

Property of Cook County Clerk's Office

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

RIDER - LEGAL DESCRIPTION

640073620

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Commitment Number: 64432C

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 4707 2-3 IN CAMPBELL CROSSING CONDOMINIUM AS DELINEATED ON THE SURVEY IF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 24 AND 25 IN BLOCK 2 IN THE NORTHWEST LAND ASSOCIATION'S SUBDIVISION OF THAT PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHWEST RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99642193, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS.

PERMANENT INDEX NUMBER: 13-13-206-039-1015

TOWNSHIP: JEFFERSON

PROPERTY ADDRESS: 4707 N. CAMPBELL # 2  
CHICAGO, IL 60625