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RECORDING REQUESTED BY:

WELLS FARGO HOME MORTGAGE, INC. 2701 WELLS FARGO WAY MAC#: X9901-026

MINNEAPOLIS MN 55408

AND WHEN RECORDED MAIL TO:

MICHAEL BUKHALO 1101 HUNT CLUB DR UNIT MOUNT PROSPECT IL 60056



Doc#: 0326012036

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/17/2003 10:57 AM Pg: 1 of 2

Loan Number: 472-025, 411

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, WELLS FARGO HOME MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording inform ation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL BUKHALO DESTA BUKHALO

Original Mortgagee(S): CONCORD MORTGAGE, INC

Original Instrument No: 0020666283

Date of Note: 05/29/2002

Original Recording Date: 06/14/2002

Property Address: 1101 HUNT CLUB UNIT 316 MOUNT PROSPECT, IL 60056

Legal Description: Lot Block Section Township Range Plat

PARCEL 1: UNIT 316 TOGETHER WITH ITS UNDIVIDED PERCENT GE INTEREST IN THE COMMON ELEMENTS IN CONDOMINIUMS OF HUNTINGTON COMMONS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22511116, IN THE EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, "LU"NOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT NUMBER 2249)659 AND CREATED BY DEED DOCUMENT NUMBER 22660848, FOR INGRESS AND EGRESS. PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 21401322, AS AMENDED FOR INGRESS AND EGRESS.

Pin #: <u>08-14-401-</u>071-1075

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/10/2003.

WELLS FARGO HOME MORTGAGE, INC. == Dave Skidmore ==

By: DAVE SKIDMORE
Title: VICE PRESIDENT LOAN

DOCUMENTATION

State of UT

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City/County of CACHE }

This instrument was acknowledged before me on 09/10/2003 by DAVE SKIDMORE, AUTHORIZED OFFICER of WELLS FARGO HOME MORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Jared O Kirby ==

Notary Public: JARED KIRBY My Commission Expires:

08/04/2007

