

# UNOFFICIAL COPY



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Doc#: 0326013016  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/17/2003 09:06 AM Pg: 1 of 2

Recording Requested by / Return To:  
JOHN GREENER  
2400 Archbury Lane #1a, PARKRIDGE, IL 60068

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: HAMILTON FINANCIAL CORPORATION

Original Mortgagor: JOHN GREENER, MARCIA M GREENER

Recorded in Cook County, Illinois, on 08/25/93 as Instrument # 93673400

Tax ID: 09-34-102-045-1031, 09-34-102-045-1484

Date of mortgage: 08/12/93 Amount of mortgage: \$102000.00 Address: 2400 Archbury Lane Unit 1a Park Ridge, IL 60068

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/07/2003

Wells Fargo Home Mortgage, Inc

FKA Norwest Mortgage Inc

By: Nnette Thomas

Nannette Thomas

VP - Loan Documentation

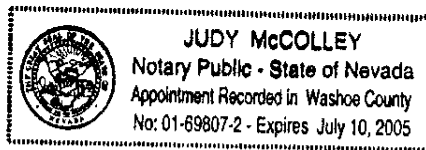
State of Nevada County of Washoe

On 08/07/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Judy McColley

Notary: Judy McColley

My Commission Expires 07/10/05



Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 1725752 P.I.F.: 07/24/03

FINAL RECON.IL 90350 120.00 1 08/07/03 03:32:40 12-031 IL Cook 8197:89 79

rev. 90350 / 1725752

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JF

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Loan Number: 1725752

Stco Code: 12-031

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UNIT NUMBER 2-1-A-AND GARAGE UNIT NUMBER 2-2-6 IN BRISTOL COURT  
 CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED  
 REAL ESTATE: PARCEL I: ALL OF LOT "A" IN SKLLERGREN'S BRISTOL  
 COURT. BEING A SUBDIVISION OF PARTS OF LOTS 8 AND 10 IN THE  
 OWNER'S PARTITION OF LOTS 30, 31, 32 AND 33 IN THE COUNTY CLERK'S  
 DIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41, NORTH,  
 RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE  
 PLAT THEREOF RECORDED JUNE 10, 1966 AS DOCUMENT NUMBER  
 19,852,990, IN COOK COUNTY, ILLINOIS; ALSO PARCEL II: ALL OF  
 FIRST ADDITION TO SELLERGRENS BRISTOL COURT, BEING A SUBDIVISION  
 OF LOT 5 (INCLUDING THAT PART THEREOF FALLING IN LOT 1 OF DB  
 CANINI RESUBDIVISION AS RECORDED NOVEMBER 7, 1963 AS DOCUMENT  
 NUMBER 18,364,941), AND LOT 7, EXCEPT THE WEST 327.60 FEET  
 THEREOF. IN OWNER'S PARTITION OF LOTS 30, 31, 32 AND 33 OF COUNTY  
 CLERK'S DIVISION, AFORESAID; WHICH PLAT OF SURVEY IS ATTACHED AS  
 EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 29,  
 1974 AS DOCUMENT NUMBER 22,699,774, AS AMENDED, TOGETHER WITH THE  
 UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT(S) IN THE  
 COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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Cook County Clerk's Office