UNOFFICIAL CORM

Doc#: 0326013127

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/17/2003 10:43 AM Pg: 1 of 2

DEED OF RELEASE (Corporation)

Prepared by:

CITIFINANCIAL 5533 W CERMAK RD. **CICERO, IL 60804**

> CITIFINANCIAL FORMERLY KNOWN AS This Deed of Release Witnesseth, That THE ASSOCIATES FINANCE INC.

ILLINOIS a Corporation, organized an existing under the laws of the State of COOK County, and having its principal place or business in , owner and holder of the note evidencing the debt secured by mortgage ILLINOIS OGENE MCKELPHIN AND JUANITA MCKELPHIN executed by

OCTOBER 2nd 1992 , in the office of OCTOBER 9th 1973 , and recorded dated TLLINOIS COOK , under Document the , for value received, does hereby in Book release in full from the lien and effect of said mortgage or deed of trust the following property

LOT EIGHT (8) IN CHESTER SUTKOWEKI'S RESUBDIVISION OF LOTS SEVEN (7) TO TWENTY FOUR (24) BOTH INCLUSIVE, BLOCK SIXTY-ONE (61) IN HILL'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER (1/4) OF SECTION THIRTY ONE (31), TOWN THIRTY EIGHT (38) NORTH, RANGE FIFTEEN (15), EAST OF THE THIRD PRINCIPAL MERCIIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS:8636 SOUTH SAGINAW ST CHICAGO, IL 60617

Property Identification Number: 21-31-328-033-0000

In Witness Whereof, these presents have been executed under the seal of said Corporation, JULY

⁄By JIÌ

pursuant to due authors

day of

HUNZIKER

Branch Manager

200196 Page 1 of 2

JUANITA MCKELPHIN IL 3596-9 7/99

0326013127 Page: 2 of 2

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CORPORATION ACKNOWLEDGEMENT ILLUMIS State of County of JULY 2003 A.D., before me, appeared On this day of JIM HUNZIKER to me personally known, who being by me CITIFINANCIAL FORMERLY KNOWN duly sworn, did say that she/he is the Branch Manager of AS THE ASSOCIATES FINANCE INC. corporation, and that the seal affixed to the foregoing instrurnent is the corporate seal of said corporation and that said instrument was signed and sealed in benalf of said corporation by authority of its Board of Directors, and said authorized representative acknowledged said instrument to be the free act and deed of said corporation. In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK ILLINOIS (County) (State)

My Commission Expires:

Official Seal Martha P Sema Notary Public State of Illinois My Commission Expires 03/20/07

Notary Puolic for said County and State