

# UNOFFICIAL COPY



Doc#: 0326013131  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/17/2003 10:43 AM Pg: 1 of 2

## DEED OF RELEASE (Corporation)

Prepared by:

**CITIFINANCIAL**  
5533 W. CERMAK RD.  
CICERO, IL 60804

This Deed of Release Witnesseth, That **CITIFINANCIAL FORMERLY KNOWN AS  
THE ASSOCIATES FINANCE INC.**

a Corporation, organized and existing under the laws of the State of ILLINOIS  
and having its principal place of business in COOK County,  
ILLINOIS, owner and holder of the note evidencing the debt secured by mortgage  
executed by (State) MIGUEL REYNA AND PATRICIA MENDOZA

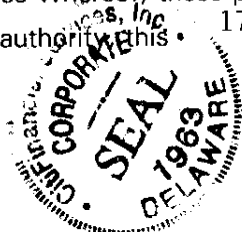
dated FEBRUARY 2nd, 2000, and recorded FEBRUARY 10th 2000, in the office of  
the (Recording Officer) of COOK (County), ILLINOIS (State), under Document  
No. 00105939 in Book at Page, for value received, does hereby  
release in full from the lien and effect of said mortgage or deed of trust the following property

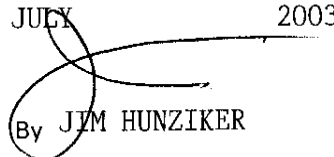
LOT 35 IN BLOCK 1 IN ADAM SMITH'S SUBDIVISION OF BLOCK 10 IN J.H. REES SUBDIVISION  
OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, AND THAT PART OF THE  
SOUTHEAST 1/4 OF SECTION 35, LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL, IN  
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3801 S SPAULDING AVE  
CHICAGO, IL 60632

Property Identification Number: 16-35-410-001-0000

In Witness Whereof, these presents have been executed under the seal of said Corporation,  
pursuant to due authority, this 17th day of JULY 2003



By  JIM HUNZIKER

Branch Manager

SY  
2003  
MY  
JB

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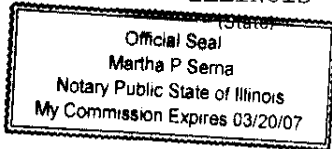
## CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS }  
County of COOK } ss.

On this 17th day of JULY, 2003 A.D., before me, appeared JIM HUNZIKER to me personally known, who being by me duly sworn, did say that she/he is the Branch Manager of THE ASSOCIATES FINANCE INC., a CITIFINANCIAL FORMERLY KNOWN AS corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said authorized representative acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK ILLINOIS (County) (State)

My Commission Expires:



*Martha P. Serna*  
Notary Public for said County and State