

# UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/29/02  
**Charyce Tichenor**  
 When recorded return to:  
**US Bank Home Mortgage**  
**P.O. Box 20005**  
**Owensboro, KY 42301**  
**Release Department**  
 Loan #: **7810268680**  
 Investor Loan #: **685558428**  
 Pool #:  
 PIN/Tax ID #:  
 Property Address:  
**1826B SOUTH INDIANA A**  
**CHICAGO, IL 60647-**



**Doc#: 0326013202**  
 Eugene "Gene" Moore Fee: \$26.50  
 Cook County Recorder of Deeds  
 Date: 09/17/2003 12:19 PM Pg: 1 of 2

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **US BANK, NA**, , whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **GLORIA J KLEIN**

Original Mortgagee: **A-1 MORTGAGE CORPORATION**

Loan Amount: **\$ 300,000.00**

Date of Mortgage: **12/04/2002**

Date Recorded: **05/09/2002**

Liber/Cabinet:

Page/Drawer:

Document #: **0020535533**

Legal Description: **SEE LEGAL DESCRIPTION ATTACHED ON PAGE 2**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **8/4/03**.

*Teresa Ling*

**Teresa Ling**  
**Mortgage Documentation Officer**

*Liz Funk*

**Liz Funk**  
**Mortgage Documentation Officer**

**US BANK, NA,**

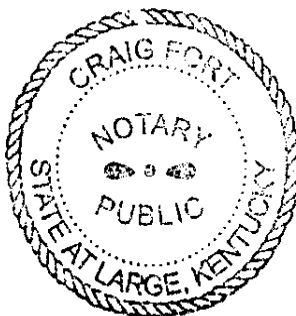
State of **KY** County of **DAVIESS**

On this date of **8/4/03**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Liz Funk** and **Teresa Ling**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Mortgage Documentation Officer** and **Mortgage Documentation Officer** respectively of **US BANK, NA**, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

*Craig Fort*

**Notary Public: Craig Fort**  
**My Commission Expires: 05/05/2007**



\$26.50  
 5-Y  
 m-y  
 p-g  
 JF

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TICOR TITLE INSURANCE COMPANY  
LOAN POLICY (1992)

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POLICY NO.: 2000 000376804 SC

SCHEDULE A (CONTINUED)

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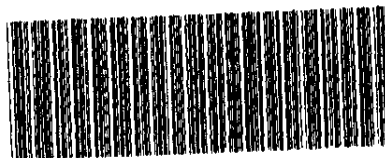
5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

**PARCEL 1:**

LOT 9 IN KENSINGTON PARK TOWNHOMES, BEING A SUBDIVISION IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON MAY 9, 2002 AS DOCUMENT NUMBER 0020535533, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL I AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR KENSINGTON PARK TOWNHOMES RECORDED ON MAY 9, 2002 AS DOCUMENT NUMBER 0020535534, IN COOK COUNTY, ILLINOIS.



515 7810268680-Title Policy

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.