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Recording Requested By: Golden West Savings, as agent for World Savings

When Recorded Return To:

Golden West Savings Assoc, P.O. BOX 34957 San Antonio, TX 78265-4957



Doc#: 0326014138
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/17/2003 01:00 PM Pg: 1 of 3

SATISFACTION

Golden West Savings Association Service Co # 15,7623 "MARSHALL" ID:010001/ Cook, IL PIF:04/25/03

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whis: parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: PATRICIA BARRETT, AN UNMARRIED WOMAN

Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND

LOAN ASSOCIATION

Legal:

Dated: 04/30/1996 and Recorded 05/10/1996 as Instrument No. 96-356075 in the

See Exhibit "A" Attached Hereto and By This Reference Made A Part

County of COOK State of ILLINOIS

Hereof

Assessor's/Tax ID No.: 28043010191210
Property Address: 5321 Waterbury Way #806, Crestwood, IL, 60445

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument.

World Savings Bank, FSB successor by merger with World Savings and Loan Association, A Federal Savings and Loan Association

On July 23, 2003

PETER LANDEZ, ASSIST. VICE

PRESIDENT

Pale

MGP-20030506-0009 ILCOOK COOK IL BAT: 8317 KXILSOM1

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Page 2 Satisfaction

STATE OF Texas COUNTY OF Bexar

I CERTIFY that on July 23, 2003 PETER LANDEZ, ASSIST. VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as PETER LANDEZ, ASSIST. VICE PRESIDENT of the entity named in this instrument; and . c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

MERCEDES C. WHITBECK

Notary Expires: 12/02/2006

MERCEDES C. WHITBECK
MY COMMISSION EXPIRES
December 2, 2006

(This area for notarial seal)
Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800
MGP-20030508-0009 ILCOOK COOK IL BAT: 8317 151 822 XXII.SOM1

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A FEDERAL SAVINGS AND LOAN ASSOCIATION .

EXHIBIT LEGAL DESCRIPTION

| LOAN NO. | 0001512623 |
|----------|------------|
| | |

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS * * * * * * , DESCRIBED AS FOLLOWS:

Droporty Ox CC Unit 806A in Waterbury of Crestwood Condominiums, as delineated on a survey of the following described property: Lots 1 to 29 in Waterbury of Crestwood and Lots 1 to 18 in Waterbury of Crestwood First Addition, both being a subdivision of parc of the Southwest 1/4 of Section 4, Township 36 North, Range 13 East of the Third Principal Meridian, which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 25298697 together with its undivided percentage interest in the common elements, in Cook County, Illinois. -/ert's Office