## **UNOFFICIAL COPY**



Doc#: 0326015043 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/17/2003 11:18 AM Pg: 1 of 3

900	X		
Release of Deed	Full	Partial	
Know all Men by these presents, that BANK ONE NA			
	Co	(	("Bank") in
consideration of one dollar, and o whereof is hereby acknowledged EUGENIA MILLER GILLESPIE A	l. does hereby rela	ease, convey and qui	s, the receipt t claim unto
representatives and assigns, all the whatsoever Bank may have acquive on the second of the Recorder's Registered in the Recorder's Recorder's Registered in the Recorder's Re	uired in, through or er 00300000401 istrars Office of <u>C</u> the property, situa	est, claim or demand by a certain Mortgag <u>Book NA Page</u> OOK	ge dated  NA recorded/ County in
Property Address: 9010 S HOYNI	E AVE	CHICAGO	IL 60620
PIN 25 06 120 009 0000			
For the Protection of the Owner, t	his Release shall	be filed with the	

Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Deed was filed.

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OFFICIAL SEAL

SHANNON GEE NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 09-04-2005

## INOFFICIAL C

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as	07/24/03
BANK ONE NA BY: JANES	Attest:
JANE/LE FRANCIS Its: Mortgage Officer	ASHLEY FIELDS Its: Authorized Officer
State of Kentucky County of FAYETTE	Of Co,

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Netary Public

My Commission Expires:

This instrument was prepared by: ASHLEY FIELDS

00414511379718

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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## **UNOFFICIAL COPY**

TAX ID 25 06 120 009 0000

LOT 3 IN DUNNE'S SUBDIVISION OF BLOCK 21 IN HILLIARD AND DOBBINS SUBDIVISION OF THAT PART OF SECTION 6. TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF PITTSBURGH, CINCINNATI AND ST. LOUIS RAILROAD (EXCEPT THE WEST HALF OF THE NORTH WEST QUARTER AND WEST HALF OF THE SOUTH WEST QUARTER OF SAID SECTION) IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office