

UNOFFICIAL COPY

Loan No. 0000000000000001923940875



After Recorded Return to:
FIRST AMERICAN TITLE
INSURANCE COMPANY
27775 DIEHL ROAD
WARRENVILLE, IL 60555

Doc#: 0326015224
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/17/2003 04:09 PM Pg: 1 of 2

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 25, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 08113489, releases, conveys and quit claims unto JORGE PEREZ AND MARIA ESTRADA all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby to-wit:

LOT 13 IN BLOCK 2 IN TYRRELL'S SUBDIVISION OF THE WEST 8-3/4 ACRES OF THE NORTH 14 ARCES OF THE SOUTH 42 ACRES OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 19-01-417-034-0000 VOL. 377

4530 S WASHTENAW AVE, CHICAGO, IL 60632

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, June 27, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: Chris White
CHRIS WHITE
Vice President

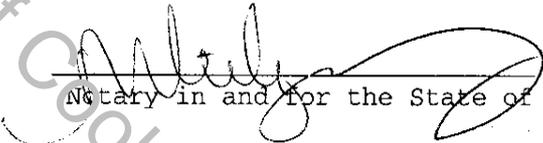
S YES
P 2
S NO
M YES

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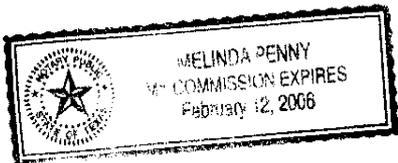
STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, June 27, 2003.



Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
ALFRED WEBB

17-908-



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