

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0326016070
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/17/2003 09:25 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:10556928

The undersigned certifies that it is the present owner of a mortgage made by **VINCENT R DE JULIO AND CAROL M DE JULIO** to **PARK RIDGE COMMUNITY BANK** bearing the date **11/09/98** and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number **08046561**. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: **1105 S CRESCENT AVE** **PARK RIDGE, IL 60068**
PIN# **09-35-419-006-0000**
dated **07/08/03**
WASHINGTON MUTUAL BANK, FA successor by merger to North American Mortgage Company

By: *[Signature]* **Danielle Brosnan** Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on **07/08/03** by **Danielle Brosnan** the Asst. Vice President of **WASHINGTON MUTUAL BANK, FA** on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
DD1722/8
Bonded through Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: **A. Graham** - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL BK 23468 MP

S-Y
P-2
S-N
M-Y
J. J. J.

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EXHIBIT 'A'

10556928

LOT 19 IN BLOCK 5 IN PARK RIDGE MANOR BEING ARTHUR DUNAS
SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTH
EAST 1/4 OF SECTION 35 TOWNSHIP 41 NORTH RANGE 112 AND THAT
PART OF THE NORTHEAST 1/4 OF SECTION 2 TOWNSHIP 40 NORTH
RANGE 12 LYING NORTH OF THE CENTER LINE OF TALCOTT ROAD
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office