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Doc#: 0326016193 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/17/2003 12:31 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00071658982005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby rem se, telease, convey and quit-claim unto:

Name(s).....

PHIILIP F ALBRECHT, NANCY P

ALBRECHT

Property

1310 N RITCHIE CT APT 19D,

P.I.N. 17-03-107-019-1097

CHICAGO,IL 60610

heir, legal representatives and assigns, all the right, title interest, claim, or 1em nd whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/02/1992 and recorde in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 92841298, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 11 day of March, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Christopher Leonard

Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Larita Travis a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Christopher Leonard, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 day of Mach 2003.



Larita Travis, Nowry public Commission expires 12/19/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILFD WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

PHIILIP F ALBRECHT, NANCY P ALBRECHT 1310 N RITCHIE CT APT 19D CHICAGO, IL 60610

Prepared By: Rudy Leder

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 669-4807

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UNIT NUMBER 19-'D', AS DELINEATED ON SURVEY OF THE FOLLOWING
DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):
THE NORTH 20.16 FEET OF LOT 3, ALL OF LOTS 4 AND 5 AND 6 (EXCEPT THAT
PART OF SAID LOT 6 LYING NORTH OF A LINE DRAWN WESTERLY FROM A POINT
ON THE EAST LINE OF SAID LOT 6, 3.85 FEET SOUTH OF THE NORTHEAST
CORNER OF SAID LOT 6 TO A POINT ON THE WEST LINE OF SAID LOT 6,
3.68 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 6 ALL OF LOTS 10,
11 AND 12 AND LOT 13 (EXCEPT THAT PART OF SAID LOT 13 DESCRIBED

AS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 13 RUNNING THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID LOT 13, SAID LINE BEING ALSO THE EASTERLY LINE OF ASTOR STREET, A DISTANCE OF 29.87 FEET, THENCE EAST A DISTANCE OF 74.75 FEET TO THE EASTERLY LINE OF SAID LOT 13, AT A POINT 29.77 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT, THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 13, A DISTANCE OF 29.77 FEET TO THE SOUTH EAST CORNER OF SAID LOT 13, THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 13, A DISTANCE OF 73.14 FEET, TO THE POINT OF BEGINNING), ALL IN BLOCK 3 IN H. O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO, IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT CANTO DECLARATION RECORDED JUNE 8, 1972 AS DOCUMENT NUMBER 21931482, IN THE OFFICE OF THE RECORDER OF DEEDS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTY IN SAID DECLARATION AND SURVEY) SITUATED IN THE CITY OF CHICAGO COUNTY AND STATE OF ILLINOIS, IN Clert's Office COOK COUNTY, ILLINOIS.