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Document Prepared By: ILMRSD-3 09/23/03

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

Project #: 472WFHM

Loan #: 472-4446453



\* 4 7 2 - 4 4 4 6 4 5 3 \*

Investor Loan #: 20030725 (R048)

PIN/TaxID #: 06-18-211-026-0000

Property Address:

192 BRAIRWOOD COURT

ELGIN, IL 60120



0326017063

Doc#: 0326017063

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 09/17/2003 09:50 AM Pg: 1 of 2

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **PETER R. GROSSI AND LINDA C. GROSSI, HUSBAND AND WIFE AS JOINT TENANTS BY THE ENTIRETY**

Original Mortgagee: **WELLS FARGO HOME MORTGAGE, INC.**

Loan Amount: \$ **168055**

Date of Mortgage: **10/30/2001**

Date Recorded: **11-08-2001**

Liber/Book: **N/A**

Folio/Page: **N/A**

Document #: **0011052190**

Comments:

Legal Description : **LOT 13 IN PARKWOOD EAST, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17, 1971 AS DOCUMENT 24151652 IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **6/18/2003**.

**WELLS FARGO HOME MORTGAGE, INC.**

**PAUL MANN**  
VICE PRESIDENT LOAN DOCUMENTATION



**DONNA BENIO**  
VICE PRESIDENT LOAN  
DOCUMENTATION

SY  
P/S  
17m  
b/d

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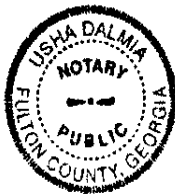
State of GA  
County of FULTON

On this date of **6/18/2003** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **DONNA BENIO** and **PAUL MANN**, to me personally known, who acknowledged that they are the **VICE PRESIDENT LOAN DOCUMENTATION** and **VICE PRESIDENT LOAN DOCUMENTATION**, respectively, of **WELLS FARGO HOME MORTGAGE, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



Notary Public: **USHA DALMIA**  
My Commission Expires: **09-16-2006**



Property of Cook County Clerk's Office