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Recording Requested By: Golden West Savings

When Recorded Return To:

Golden West Savings Assoc, P.O. BOX 34957 San Antonio, TX 78265-4957



Doc#: 0326017001 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/17/2003 09:06 AM Pg: 1 of 3

SATISFACTION

Golden West Savings Association Service Co #:10632107 "WANG" ID:010024/ Cook, IL PIF:07/24/03

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, vncse parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in to sideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: PING WANG, A MARRIED WOMAN
Original Mortgagee: WORLD SAVINGS BANK, A FIDERAL SAVINGS BANK
Dated: 09/30/1998 and Recorded 10/05/1998 as Instrument No. 98892256 in the
County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and Dy Thic Reference Made A Part Hereof

Assessor's/Tax ID No.: 17-16-424-007-1022
Property Address: 1143 S Plymouth Ct #122, Chicago, IL, 60603

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

World Savings Bank, a Federal Savings Bank
On August 06, 2003

MARCI AGUIRRE ASST VICE PRESIDENT

MWH-20030806-0008 ILCOOK COOK IL BAT: 8635 KXILSOM1

5-13 p.3

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Page 2 Satisfaction

STATE OF Texas COUNTY OF Bexar

I CERTIFY that on August 06, 2003 MARCI AGUIRRE, ASST VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more that one, each person): a) was the make of the attached instrument; b) was authorized to and did execute this instrument as MARCI AGUIRRE, ASST VICE PRESIDENT of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

IN) WITNESS WHEREOF, I hereunto set my hand and official seal.

GERALYN J. JURKOWSKI Notary Expire: 10/23/2005

GERALYN J. JURKOWSKI MY COMMISSION EXPIRES October 23, 2005

(This area for notarial seal)
Prepared By: World Savings 4:101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800
MWH-20030806-0008 LCOOK COOK LEAT: 8635/USE 2107 KXILSOM1

0326017001 Page: 3 of 3

A FEDERAL SAVINGS BANK

98892256

EXHIBIT "A" **LEGAL DESCRIPTION**

LOAN NO. 0010632107

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS * * * * * * , DESCRIBED AS FOLLOWS:

LEGAL DESCRIPTION

UNIT NUMBER 122, IN THE 1143 SOUTH PLYMOUTH COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED (E) L ESTATE:

PART OF LOT 3 IN BLOCK 6 IN DEARBORN PLR UNIT NUMBER 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134 BOTH INCLUSIVE, IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT A-2 TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25293723 TOGETHER WITH ITS UNDIVIDED PERCUNTATE INTEREST IN THE COMMON The Contraction of the Contracti ELEMENTS, IN COOK COUNTY, ILLINOIS.

PN:17-16-424-007-1022

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GF430 (07.15.97/1-97) R30A UNIVERSAL

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