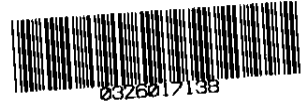


# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
**JOSE ROSAS**  
2955 N NEW ENGLAND AVE  
CHICAGO, IL 60634



Doc#: **0326017138**  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/17/2003 10:02 AM Pg: 1 of 2

Loan No. **307286388**

Prepared by: **BARBARA LEWIS**  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF **COOK**

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GN Mortgage Corporation, a Wisconsin Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **2955 N NEW ENGLAND AVE, CHICAGO**  
Permanent Tax No.: **13201250390000**

from the lien of a certain mortgage made and executed by **JOSE ROSAS, HILDA M LAUREANO**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION)** on **November 14, 2001**, and recorded in Document No. **11222582**, Book **9797**, Page **138**, Certificate **COOK**, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION)**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **June 27, 2003**.

CORPORATE SEAL



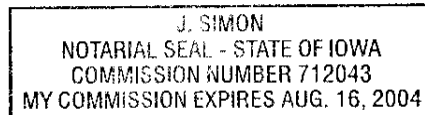
**Mortgage Electronic Registration Systems, Inc.**  
("MERS"), (solely as nominee for Lender, GN Mortgage Corporation, a Wisconsin Corporation)

By:   
**Vickie Ingamells, Assistant Secretary**  
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On **June 27, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature **J. Simon**  
Expiration Date: **08/16/2004**  
2003-06-26

(Notary's Seal)

MIN: 100026300001483843 MERS Telephone: 1-888-679-6377

*Handwritten initials/signature*

# UNOFFICIAL COPY

Loan No. 307286388

## EXHIBIT A

THE SOUTH 30 FEET OF THE NORTH 62.40 FEET OF LOT 70 AND ALSO THE SOUTH 8.40 FEET OF THE EAST 35 FEET OF THE EAST 1/2 OF THE NORTH 32.40 FEET OF LOT 70 IN MONTCLARE GARDENS SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office