DEED OF RELEASE (Corporation)



Doc#: 0326017242 Eugene "Gene" Moore Fee: \$26.50

Prepared by:	Co	ok County Recorder of Deeds tte: 09/17/2003 03:40 PM Pg: 1 of 2
KIMBERLY EDWARDS		
1119 LAKE STREET		
OAK PARK, IL 60301		
This Deed of Release Witnesset CREDIT LOANS L.C.	h, That <u>CITIFINANCIAL FORMERL</u>	Y KNOWN AS COMMERCIAL
a Corporation, organized and existing	under the laws of the State of D	ELAWARE ,
and having its principal place of busine		County,
	holder of the note evidencing the	debt secured by mortgage
executed by ROCILLA SMITH	3	in the Article Buddle W. W.
	<u> </u>	
	, and recorded MAY 2ND ,	フ ∜
the RECORDER of (Recording Officer)	COOK , ILLINOIS (State)	
No. <u>0312249129</u> in Book	at Page, for va	alue received, does hereby
release in full from the lien and effect	ct of said mortgage or deed of tru	ist the following property \mathscr{P}
LOT 4, EXCEPT 23.52 FEET THEREOF COMMUNITY RESUBDIVISION OF CERTAR OF THE NORTH PART OF SECTION 16, THE EAST 20.54 FEET OF LOT 20 AN IN SECTION 16, TOWNSHIP 39 NORTH TO THE PLAT THEREOF RECORDED APPELLINOIS.	AIN LOTS AND PART OF LOTE IN TOWNSHIP 39 NORTH, RANCE 13 ND ALL OF LOTS 21 THROUGH 35 H, RANGE 13 EAST OF THE THIRD	SCHOOL TRUSTEE'S SUBDIVISION , BEING A RESUBDIVISION OF IN COMMUNITY RESUBDIVISION PRINCIPAL MERIDIAN ACCORDING
COMMONLY KNOWN AS: 5316 W QUIBCY	CHICAGO, IL	60644
Property Identification Number: 16-16	5- <u>107-072-00</u> 00	
In Witness Whereof, these pre	esents have been executed under th	e seal of said Corporation,
pursuant to due authority, this8TI		_ , <u>_ 2003</u> .
work.	Service Clip &	
	RORATE BURDIC	K Branch Manager

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CORPORATION ACKNOWLEDGEMENT

State ofILLINOIS	
County of COOK Ss.	
700	
On this 87d day of AUGUST	, 2003 A.D., before me, appeared
CHIP L BURDICK	to me personally known, who being by me
duly sworn, did say that she/hais the Branch Manage	
the seal affixed to the foregoing instrument is the co	orporate seal of said corporation and that said
instrument was signed and sealed in hehalf of sa	aid corporation by authority of its Board of
Directors, and said authorized representative acknow	ledged said instrument to be the free act and
deed of said corporation.	
In Witness Whereof, I have hereunto set my hand	d and affixed my notarial seal at my office in
(County) (State)	
My Commission Expires:	Charles Luz
OFFICIAL SEAL MAYDA RUIZ NOTARY PUBLIC, STATE OF ILLINO18 MY COMMISSION EXPIRES:04/12/04	Nota v Public for said County and State

IL **3596-9** 7/99