DEED OF RELEASE (Corporation)



Prepared by:	
KIMBERLY EDWARDS	
1119 LAKE STREET	
OAK PARK, IL 60301	

IL 3596-9 7/99

Doc#: 0326017243 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds of 2

KIMBERLY EDWARDS		Date: 09	/17/2003 03:40 PM Pg: 1 of 2
1119 LAKE STREET	1 :		
OAK PARK, IL 60301	1		
	E.		
This Deed of Release Witnesse CREDIT LOANS INC.	th, That CITIFIN	ANCIAL FORMERLY KNOW	IN AS COMMERCIAL
a Corporation, organized and existing	g under the laws (of the State of DELAWAR	Œ,
and having its principal place of busin			County,
MARYLAND , owner and	d holder of the no	te evidencing the debt se	
(State) executed by SUCHITT KANJANAPA.	AKA SUCHITT THA	RAPORN	
	0/		
the RECORDER of Of One Of One Of One Of One Of One Officer of One	COOK (County) at Pa(ie_	(State) , for value rec	, under Document eived, does hereby
release in full from the lien and effe	ect of said mortga	gs or deed of trust the	following property
LOT 36 IN BLOCK 7 IN S.E. GROSS 7, 10, 11, AND 25 IN SUBDIVISIO OF THE THIRD PRINCIPAL MERIDIAN ILLINOIS. THIS BEING THE SAME I DEED FROM AMERICAN NATIONAL BAN 9/20/1994 AND RECORDED 10/18/19	ON OF SECTION 1 N, (EXCEPT THE PROPERTY CONVEY NK AND TRUST CO	9, TOWNSHIP 39 NORTH, SOUTH 300 ACLES THERE ED TO SUCHITT 14ATAPO . AS SET FORTH IN DO	, RANGE 13, EAST EOF), IN COOK COUNTY, DRN, BY FEE SIMPLE C #94889142 DATED
COMMONLY KNOWN AS: 1235 S EUCL	ID AVE	BERWYN, IL 604	•02
Property Identification Number: 16–19-	-201-019		
In Witness Whereof, these pro			f said Corporation,
pursuant to due authority, this 5T	day of	AUGUST 2003)(
The second secon	CORPORATE B	Y CHIP BURDICK	Branch Manager

Page 1 of 2

0326017243 Page: 2 of 2

UNOFFICIAL COPY

CORPORATION ACKNOWLEDGEMENT

State of <u>ILLINOIS</u>	}	
County ofCOOK	}ss.	
700		
On this day of	AUGUST	, 2003 A.D., before me, appeared
CHIP L BURDICK	to	me personally known, who being by me
duly sworn, did say that she/be is the B	ranch Manager of	CITIFINANCIAL SERVICES, INC.
	, a DELAWARE	corporation, and that
the seal affixed to the foregoing instru	ment is the corporat	e seal of said corporation and that said
instrument was signed and sealed in	behalf of said cor	rporation by authority of its Board of
		said instrument to be the free act and
deed of said corporation.		
In Witness Whereof, I have hereun	to set my hand and a	affixed my notarial seal at my office in
	LLINOIS	
(County)	(State)	
My Commission Expires: 4-12-04		I and the
**************************************	<u> </u>	Nota , Public for said County and State
OFFICIAL OF ILLINOIS		T_{α}^{\prime}
MAYDA HUIZ MAYDA HUIZ MAYDA HUIZ NOTARY PUBLIC, STATE OF ILLINOIS NOTARY PUBLIC, STATE OF ILLINOIS NOTARY PUBLIC, STATE OF ILLINOIS		0,
NOTARY PUBLIC, STATE OF ILLINOIS		0,5
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