

# UNOFFICIAL COPY



Doc#: 0326017239  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/17/2009 03:38 PM Pg: 1 of 2

Prepared By and  
When Recorded Mail To:  
AMERICAN MORTGAGE  
913 S. 4TH STREET, STE. 102  
DEKALB, IL 60115  
PH: 815-787-2360

MIN #: 1000375-0600432144-5  
MERS PHONE: 1-888-679-6377  
AP# HLBPEPPF0702  
LN# 600432144

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ISAOA  
AS NOMINEE OF GMAC BANK, P O BOX 2026 FLINT, MI 48501-2026

(888) 679-6377 all the rights, title and interest of  
undersigned in and to that certain Real Estate mortgage dated 08/30/02, executed by  
FRANCIS K PEPPLER, AN UNMARRIED WOMAN

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY  
, and whose address is  
913 S. 4TH ST., STE. 102, DEKALB, IL 60115

recorded on September 12, 2002, and recorded in Book/Volume No.  
page(s) , as Document No. 0021000459  
COOK County Records, State of Illinois

on real estate legally described as follows:

UNIT 501 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS IN LIONS PARK CONDOMINIUM AS DELINEATED AND  
DEFINED IN THE DECLARATION FILED AS DOCUMENT NUMBER LR2698574, IN  
THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41  
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY ILLINOIS. PIN# 08-12-227-019-1026

Commonly Known As: 501 E. LINCOLN AVENUE, MT. PROSPECT, IL 60056

ISC/\*ASM\*\*//0494-L

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5-11-09  
MP

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Real Estate Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Real Estate Mortgage/Real Estate Deed of Trust.

DATED: August 5, 2003

MIN #:

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

*Dawn R. Baker*

DAWN R. BAKER, MORTGAGE ASSOCIATE

*Pamela Taylor*

PAMELA TAYLOR, MORTGAGE ASSOCIATE

STATE OF ILLINOIS

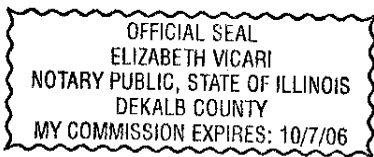
County ss: DEKALB

On 08/05/2003 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Dawn R. Baker and Pamela TAYLOR to me personally known, who, being duly sworn by me, did say that he/she/they is/are the Mortgage Associate and Mortgage Associate of the corporation named herein which executed the within instrument, that said instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

(Official Seal)

*Elizabeth Vicari*

Notary Name: ELIZABETH VICARI  
Notary Public for the State of ILLINOIS  
My commission expires: 10/07/2006



When Recorded Mail To:

The American National  
Bank of DeKalb County  
913 S. 4th St. Ste. 102  
DeKalb. IL 60115