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GEORGE E. COLE® LEGAL FORMS

November 1994

## RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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Doc#: 0326018030

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 09/17/2003 10:15 AM Pg: 1 of 2

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

Joseph LADD	Above Space for Recorder's Use Only
of the County of COOK and State of 121 NOIS	
for and in consideration of the payment of the indebtedness see	cured by the MORTGAGE hereinafter
mentioned, and the cancellation of all the notes thereby secured	l, and of the sum of one dollar, the receipt
whereof is hereby acknowledged, do hereby REMISE,  JAMES R. LADD, SR.  (NAME and ADDRESS)	RETEASE, CONVEY, and OUIT CLAIM unto
(NAME and ADDRESS	
heirs, legal representatives and assigns, all the right, title, interest	est, claim or demand whatsoever 1977
may have acquired in, through or by a certain A	MARTORCE, bearing date the $25$ day of
July, 1989, and recorded in the Recorder's Office	e of <u>COOK</u> County, in the State of
Illinois, in book of records, on page, as docum	ment No. $8730277$ , to the premises
therein described as follows, situated in the County of	OOK, State of
Illinois, to wit:	N.C. C. ODINICIDAL BEING A
LOT 4 IN BLOCK 6 IN GROVEDA	TE SUBDIVISION BEING IF
SUBDIVISION OF LOT 3 IN SUBDIVISION	of the south 23.05 CHAINS
י בייי ייטוניטועטטער	PARIET DIES OF THE COUTH WAS

EAST 270.0 FEET OF THE SOUTH 1010.37 FEET THERE AS: IN COOK COUNTY, ILLINOIS

P.I.N. 10-18-318-020-0000

together with all the appurtenances and privileges thereunto belonging or appertaining. 6 ROVE, 11 60053

WHICH HAS THE ADDRESS OF: 8829 BELLE FORTE, MORTON 6 ROVE, 11 60053

OF THAT PART LYING WEST OF THE NORTH BRANCH ROAD OF THE SOUTH WEST QUARTER OF SECTION 15 AND THE NORTH 13 RODS OF THAT PART LYING WEST OF THE NORTH BRANCH ROAD OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 19 ALL IN TOWNSHIP HI NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 5 ACRES THERE OF, AND (EXCEPT THE PRINCIPAL MERIDIAN (EXCEPT THE NORTH 5 ACRES THERE OF, AND (EXCEPT THE

## **UNOFFICIAL COPY**

	O NOTE			_			
GEORGE E. COLE®	MAIL TO:	MORTONGROVE, 12 60053	8829 BELLEFORT	ADDRESS OF PROPERTY:	James R. Lald Si	Jesuph Tadd	RELEASE DEED
	D-05-0		Э.	a P.P.L.	2 tu	X NUMBE	R

Permanent Real Estate Index Number(s): 116 10-18-318-020 -0000
Permanent Real Estate Index Number(s): 116 10-18-318-020 -0000
Address(es) of premises: 8829 BELLETORTE MORTON GROVE 124/NOIS 60053
Witness X hand X and seal X, this 10 day of APRIL 2000
SEAL)
This instrument was prepared by JAMES R, LASD, S.R.  (IVAMF)
3054 N. LINDER CHIERCO, 12 60641  (ADDRESS)
COUNTY OF Do Page } ss.
I, Flen J. Hitchcock  a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Icsoph Ladd and  James R Ladd, Sr
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such signed, sealed and delivered the said instrument as free and voluntary
act, for the uses and purposes therein set forth.
OFFICIAL SEAL  ELLEN J HITCHCOCK NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:03/24/05  Commission expires 3/24/05