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Document Prepared by: Melissa Thompson When recorded return to: MICHAEL COYNE 749 WALDEN DR PALATINE, IL 60067-

Loan #: 0000907452

Investor Loan #: 0061532185

Pool #:

PIN/Tax ID #: 02-15-112-021

Property Address: 749 WALDEN DR PALATINE, IL 60067Doc#: 0326018124

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/17/2003 02:39 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage Electronic Registration Systems, Inc.,,, whose address is 8100 Nations Way, Jacksonville, FL 32256, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force and effect of said Mortgage.

Original Mortgagor(s): MICHAEL COYNE AND MONICA COYNE, HUSBAND AND WIFE

Original Mortgagee: FIRST ALLIANCE B. NK. A FEDERAL SAVINGS BANK

Loan Amount: \$ 224,000.00

Date of Mortgage: 07/01/2002

Date Recorded: 07/08/2002

Liber/Cabinet:

Page/Drawer:

Document #: 0020744433

Legal Description: SEE ATTACHED

and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 07/11/2003.

Mort gage Electronic Registration Systems, Inc.,

Bridget Lovett Assistant Secretary

State of FL County of DUVAL

Jamie Jones Vice President

On this date of 07/11/2003, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Jamie Jones and Pringet Lovett, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Secretary respectively of Mortgage Electronic Registration Systems, Inc.,,, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Mandie Avery

My Commission Expires: 03/11/2007



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THAT PORTION OF LOT 2 IN TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANCE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 2; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 112.97 FEET ALONG THE WEST LINE OF SAID LOT 2 FOR THE POINT OF BEGIN- NING; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 27.60 FEET TO AN EXTERIOR SURFACE OF A BRICK AND FRAME BUILDING; THENCE NORTH 90 DEGRESS 00 MINUTES 00 SECONDS EAST 2.00 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING TO AN EXTERIOR CORNER THEREOF; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 0.50 FEET TO THE CENTERLINE OF A PARTY WALL COMMON TO UNIT NUMBERS 749 AND 745; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS LAST 55.94 FEET ALONG THE CENTERLINE OF SAID PARTY WALL; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 0.64 FEET TO AN EXTERIOR CORNER OF SAID BUILDING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 3.06 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING AND THE PROLONGATION THEREOF TO THE EAST LINE OF LOGIC THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 27.46 FEET ALONG SAID EAST LINE OF LOT 2; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 61.00 FEET ON A LINE THAT PASSES THROUGH THE CENTERLINE OF A PARTY WALL BEING COMMON TO UNIT NUMBERS 749 AND 753 AND ITS PROLONGATION THEREOF TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.