

# UNOFFICIAL COPY



Doc#: 0326019026  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 09/17/2003 09:01 AM Pg: 1 of 3

*log 4*  
*2048563 MIC KENNY*

Return To:

CHICAGO FINANCIAL SERVICES, INC.  
520 WEST ERIE, SUITE 240  
CHICAGO, ILLINOIS 60610  
Prepared By:

SEEMA DABAS/ CHICAGO FINANCIAL  
520 W. ERIE, CHICAGO IL 60610

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 520 WEST ERIE, SUITE 240, CHICAGO, ILLINOIS 60610 does hereby grant, sell, assign, transfer and convey, into Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated September 15, 2003 made and executed by SCOTT DEANGELO AND JENNIFER DEANGELO, HUSBAND AND WIFE

to and in favor of CHICAGO FINANCIAL SERVICES, INC.  
property situated in COOK  
SEE LEGAL ATTACHED.

County, State of Illinois:

upon the following described

3

Parcel ID#: 14-20-303-026-0000, 14-20-303-027-0000  
Property Address: 3504-06 NORTH SOUTHPORT AVENUE, UNIT # 1N, CHICAGO, ILLINOIS 60657  
such Mortgage having been given to secure payment of Fifty Thousand and 00/100

(\$50,000.00 )

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.  
at page (or as No. 0326019025) of the COUNTY

Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100069700004743044

MERS Phone 1-888-679-6377

4743043

Illinois MERS Assignment of Mortgage

1/4P-94 (IL) (0209)

9/02



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 15, 2003

\_\_\_\_\_  
Witness

CHICAGO FINANCIAL SERVICES, INC.

(Assignor)

\_\_\_\_\_  
Witness

By: Tori Green

(Signature)

\_\_\_\_\_  
Attest

\_\_\_\_\_  
Seal:

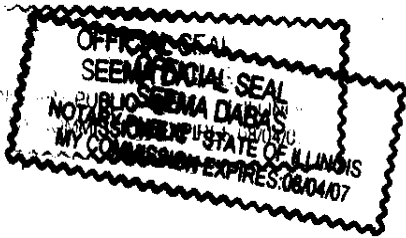
State of ILLINOIS  
County of COOK

This instrument was acknowledged before me on September 15, 2003  
by TORI GREEN

as CLOSING MANAGER  
INC.

of CHICAGO FINANCIAL SERVICES,  
INC.

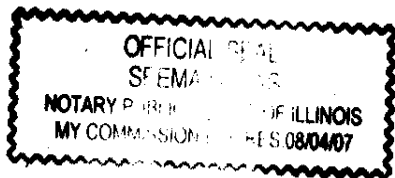
\_\_\_\_\_  
*[Signature]*



94 (IL) (0209)

Page 2 of 2

23002-02



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## LEGAL DESCRIPTION

### PARCEL 1:

UNIT 1N IN THE 3504-06 N. SOUTHPORT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 24 AND 25 IN BLOCK 1 IN LANE PARK ADDITION TO LAKE VIEW IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0317745038, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1N, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0317745038.

14-20-303-026-0000

14-20-303-027-0000

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