UNOFFICIAL COPY

Doc#: 0326022154 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/17/2003 12:00 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817



Illinois

County of Cook

Loan #:

14577004

Index:

JobNumber: 111_2301

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. (MERS) holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

ROSA ANDRADE, JESUS ANDREDE AND MARIA ANDRADE, IS SIGNING FOR THE

SOLE PURPOSE OF WALVING ANY AND ALL HOMESTEAD RIGHTS

Original Mortgagee:

THE FIRST NATIONAL BANK OF CHICAGO

ID: 10

Original Loan Amt:

\$83,600.00

Property Address:

4353 SOUTH ARTESIAN, CHICAGO, 17, 50609

Date of DOT:

7/1/1993

Date Recorded:

7/12/1993 93530576

Doc. / Inst. No:

REAL ESTATE TAX I.D. #: 19-01-407-020

PIN: Legal:

See Exhibit 'A' Attached Hereto And By This Reference Maio A Part Hereof

IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. (MERS), has caused these presents to be executed in its corporate name and seal by its authorized officers this. 10th day of September 2003 A.D.

Mortgage Electronic Registration Systems, Inc. (MERS)

SHERRY DOZA, ASSISTANT VICE PRESIDENT

MAN

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STATE OF TEXAS COUNTY OF HARRIS

On this 10th day of September 2003 A.D., before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of Mortgage Electronic Registration Systems, Inc. (MERS), and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by: Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098





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EXHIBIT 'A'

JOB #: 111-2301

LOAN #: 14577004

INDEX #:

LOT 21 IN BLOCK 1 IN MCINTOSH BROTHERS WESTERN AVENUE BOULEVARD ADDITION, A SUBDIVISION OF BLOCKS 1 TO 8 INCLUSIVE IN IGLEHART'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/2 C. SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SECTI.
SRINCIPA.

OF COOK COUNTY CLORES OFFICE