UNOFFICIAL CO

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/17/2003 11:52 AM Pg: 1 of 2

RECORD SECOND

RETURN TO: SMI/Wesley Hess

IL / Cook

P.O. Box 540817 Houston, TX 77254-0817

465 2303

Loan Number:

5896758

FHA Loan No:

131-7649052

ASSIGNMENT of MORTGAGE AND OTHER LOAN DOCUMENTS

The Secretary of Housing and Urban Development, whose address is 451 7th Street, S.W., Washington, D.C. 20410 ("A signor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to SFJV-2002-1, LLC and its successors and assigns, without recourse, the following:

1. that certain Mortgage dated 3/25/1994, and recorded Instrument/Document No. 94-491324, among the land records of Cook County, Illinois, as amended or modified (the Mortgage), which Mortgage secures that certain promissory note dated 5/26/1994 (the Note"); and

Borrower: SANDRA B. DAVIS

9

Recording Ref: Instrument/Document No. 34-491324

Property Address: 124 46TH AVENUE

BELLWOOD IL 60104

such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

LOT 10 IN BLOCK 25 IN HULBERT'S ST. CHARLES ROAD SUBDIVISION, DEING A SUBDIVISION IN NORTH EAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 18-08-213-022

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

IN WITNESS WHEREOF, Assignor has ogused this Assignment to be executed and delivered by its duly 200

Name and Address of Assignee:

SFJV-2002-1, LLC

390 Greenwich Street

New York, New York 10013

Attest:

RETARY OF MOUSING AND URBAN

DEVE

By:

AUTHORIZED AGENT

5896758

46522035896758

0326022105 Page: 2 of 2

UNOFFICIAL COPY

ACKNOWLEDGMENT

CH	Υ	OF	WAS	SHIN	IG7	ON	
פוח	TE	210		~~\n	1.18	ADIA	

The foregoing instrument was acknowledged before me on John W. Luce , as Authorized

, as Authorized Agent for the Secretary of Housing and Urban

Development, in the capacity noted in the 'ore joing instrument.

Notary Public

My commision expires_

Janice L. Moore Notary Public, District of Columbia My Commission Expires 07-14-2006 mmis.