UNOFFICIAL COPPINATION OF THE PROPERTY OF THE

Doc#: 0326022114

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/17/2003 11:52 AM Pg: 1 of 2

RECORD FIRST

RETURN TO: SMI/Wesley Hess

/ Hess

IL / Cook

P.O. Box 540817

465_2303

Houston, TX 77254-0817

Loan Number: **5275647** FHA Loan No: **131-8672291**

ASSIGNMENT of MORTGAGE AND OTHER LOAN DOCUMENTS

WELLS FARGY) HOME MORTGAGE, INC. whose address is ONE HOME CAMPUS, DES MOINES, IA 50328 ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, WASHINGTON, D.C., and his/her successors and assigns, without recourse, the following:

1. that certain Mortgage dated 5/21,1997, and recorded Instrument/Document No. 97456602, , among the land records of Cook County, Illinois, as amended or modified (the Mortgage), which Mortgage secures that certain promissory note dated 5/21/1997 (iii Note"); and

Borrower: JOHN P. LANASA AND CARMEN LANASA

Recording Ref: Instrument/Document No. 97/55602

Q.

Property Address: 103 HEATHER LANE

STREAMWOOD IL 60107

2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

LOT 29 IN ARLINGDALE LAKE BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 9, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 06-13-315-029-0000

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized officer as of the _______ day of _________, 200_________.

Name and Address of Assignee: Secretary of Housing and Urban Development 451 7th Street, S.W. Washington, D.C. 20410 WELLS FARGO HOME MORTGAGE, INC.

KEITH SCHARES

VICE PRESIDENT OF LOAN DOCUMENTATION

Attest:

By: _____

MARK WOOTON

VICE PRESIDENT OF LOAN DOCUMENTATION



) (100)

0326022114 Page: 2 of 2

UNOFFICIAL COPY

5275647

ACKNOWLEDGMENT

STATE OF IOWA **COUNTY OF POLK**

1 200 by KEITH SCHARES, The foregoing instrument was acknowledged before me on the second aside.

Opens Or Cook County Clark's Office as Assistant Vice President for WELLS FARGO HOME MORTGAGE, INC., in the capacity noted in the foregoing instrument.



